ILLINOIS
RELEASE DEED
LOAN NO.: 063255-4
PIF: 04-14-93

Prepared by: Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

93383849

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: THOMAS W. COX, A BACHELOR AND BRENDA J. BRICK, DIVORCED NOT MENARRIED

Name of Mortgagee:

HOUSEHOLD BANK, 238

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, INCINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 88397228, DATED AUGUST 26, 1988

Address of Property:

5057 ! Kimberly Ave.

Chicage, 1L 60630

Tax ID No .:

13-10-317-019 and 13-10-312-020

-OUNT

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dacod: May 06, 1993

HOUSEHOLD BANK, F.S.B.

SHARON A' KOPÇZYNSKÎ Asst. Vice President

State of Illinois; County of DuPage )

On May 06, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Sharon A. Kopcaynaki, personally known to me or proved to me on the basin of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have herounto set my hand and affixed my notorial seal this May 06, 1993.

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1#1111 1R0H 9873 05720793 11:58:00

COOK COUNTY RECORDER

9~73~383849

123.50

cei D. Chroman

Notary Qublic/Commission Expires:

When recorded, please return to: Thomas W. Cox

5057 N. Kimberly Ave

Chicago,

14,000

SEAL

OFFICIAL

PHYLLIS D. CHAPMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/22/90

DEPT-01 RECORDING

IL505 PT4

Property of Cook County Clerk's Office

Challager

93383849

Loan No. 1

PIFE

#### ATTACHMENT 'A'

#### LEGAL DESCRIPTION

LOTS 139 AND 140 IN DOTY BROTHERS AND GORDON'S ADDITION TO MONTROSE, BEING A SUBDIVISION OF LOT 4 IN JAMES H. REES SUBDIVISION OF THE SOUTHWEST 1,4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN CHICAGO (EXCEPT DIVISION,
OF COUNTY CLOTHS OFFICE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD AND THAT PART INCLUDED IN WOLCOTT'S SCADIVISION; IN COOK COUNTY, ILLINOIS.

LG001 PT4

Property of Cook County Clerk's Office

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