UNOFFICIAL COPY ---

STATE OF ILLINOIS TOWN/COUNTY: COOK

LOAN NO. 095895564 (DALE H. FISCHER)

PAYOFF DATE: APRIL 28, 1993

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: DALE H. FISCHER

Cu-Mortgagor: LORI A. FISCHER , HIS WIFE Mortgage: SEARS MORTGAGE COPORATION Date of Mortgage: APRIL 15, 1992

Date Recorded: APRIL 23, 1992 RERECORDED AUGUST 20, 1992 DEPT-01 RECORDING

Book:

PIN #: 27-18-370 006 VOL. 146

Clerk's File #, 92-275374 RERECORDED 92-617853

AND MORE PARTICULPALY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

PREPRESED TO RECURDING 12:00:00

123.1

15111 TRAN 9873 05/20/93 12:00:00

22597 H. 973 - 1535.583562

CONK COUNTY RECORDER

PREPRESED TO RECURDING 12:00:00

REFERRED TO HEREIN 20 + 6

IN RUSLIN E. ANGSIA SUB of PA gan NWILL of The S/w of Lec 18, 75, 30, 12 - 84.1.4

and recorded in the records of COK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 7, 1993.

Sears Mortgage Corporation F/K/A Allstate Enterprise Mortgage Corpor

Assistant (Secretary

STATE OF ILLINOIS) BB COUNTY OF COOK

On this May 7, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Mark S. Garland and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of . SEARS MORTGAGE CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such 93383852 Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Director ()

WITNESS My hand and official meal.

When recorded mail to: 11855 OAK HILL DR ORLAND PARK, IL 60462

PREPARED BY: Sears Mortgage Corporation

JEANINE DRURY 568 Atrium Drive Vernon Hills, IL 60061 hereman and attention

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Property of Cook County Clerk's Office

93282852