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THIS INSTRUMENT MUST BE RECORDED
COOK
IL
Recording Requested By
America's Mortgage Servicing Inc.

93383874

When Recorded Mail To:

JAMES AND BARBARA CARROLL
14790 SOUTHY HIGHLAND
ORLAND PARK
IL, 60462

DEPT-01 RECORDING \$23.00
T81111 TRAN 9874 05/20/93 12:05:00
#2621 # 25-383874
COOK COUNTY RECORDER

Loan #: 2535319 Ref #: 0416-1 NRC #: 7116 TO/ESC#: 81341770

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT AMERICA'S MORTGAGE SERVICING, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 04/14/90 made and executed by JAMES T. CARROLL AND BARBARA A. CARROLL, HUSBAND AND WIFE to secure payment of the principal sum of \$95200.00 Dollars and interest and UNITED SAVINGS OF AMERICA in the County of COOK and State of IL Recorded: 04/20/90 Instrument #: 90-181728 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 15 IN CAMENO RE'AL, UNIT NUMBER 3, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 14790 SOUTHY HIGHLAND ORLAND PARK IL 27-09-311-014

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on May 11, 1993.

AMERICA'S MORTGAGE SERVICING, INC.
Mortgagee

BY [Signature]
Connie Bylama, Administrative Vice President
for above Mortgagee

STATE OF California)
COUNTY OF Los Angeles)

On May 11, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared Connie Bylama, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

[Signature]
KATHLEEN ENTEMAN
Notary Public
1-IL-MTG.ST

(This area for notarial seal)



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Property of Cook County Clerk's Office

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1/1/2021