

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 906619-2
PIF: 04/13/93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

93383877

KNOW ALL MEN BY THESE PRESENTS

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States, successor in interest to Constitution Mortgage Corporation through merger with Freedom Federal Savings Bank,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: **JEFFREY F. DREWENSKI, A BACHELOR AND MARY ANN SEMENYNA, A SPINSTER**

Name of Mortgagee:

CONSTITUTION MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for **COOK COUNTY, ILLINOIS**

Document No., Volume, Page, Mortgage Date:

DOC. #87505292, DATED SEPTEMBER 4, 1987

Address of Property: **14223 S Lavergne
Crestwood IL 60445**

Tax ID No.: **28-04-412-007**

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF**

Dated: **May 10, 1993**

93383877

HOUSEHOLD BANK, F.S.B.



**PATRICIA K. GRUENLOH
Assistant Vice President**

DEPT-01 RECORDING 423.00
141111 TRAN 9374 05/20/93 12:05:00
92824 * * * 5-385-3377
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On May 10, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 10, 1993.

93383877


Notary Public/Commission Expires:

" OFFICIAL SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: **Jeffery F Drewenki
14223 S. Lavergne
Crestwood IL 60445**

IL584
PT8



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118 hbs 15

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Property of Cook County Clerk's Office

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Loan No.: 906619-2

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 69 IN FREDERICK H. BARTLETT'S CICERO AVENUE FARMS,
BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4
LYING EAST OF DITCH AND SOUTH OF MAIN ROAD (EXCEPT THE
SOUTH 33 FEET CONVEYED TO RAILROAD) IN SECTION 4,
TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001
PT8

Property of Cook County Clerk's Office

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