

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED
COOK
IL
Recording Requested By
America's Mortgage Servicing Inc.

When Recorded Mail To:

ALFONSO AND LETICIA RIOS
2149 WEST 22ND PLACE
CHICAGO
IL, 60608

93287889

Loan #: 2526069 Ref #: 0416-1 NRC #: 7112 TO/ESC#: 81343328

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERICA'S MORTGAGE SERVICING, INC. hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 08/03/87 made and executed by
ALFONSO RIOS AND LETICIA RIOS, HUSBAND AND WIFE to secure payment of the principal
sum, of \$36000.00 Dollars and interest and UNITED SAVINGS OF AMERICA in the County
of COOK and State of IL Recorded: 08/04/87 Instrument #: 87-429570 Book: Page:
Re-Recorded: Inst#: is PAID AND SATISFIED, and does hereby consent that the same
may be DISCHARGED OF RECORD.

51343325-SE
CHS/IS

In all references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 18 IN BLOCK 1 IN MOORE'S SUBDIVISION OF THE EAST HALF OF THE
NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Property Address: 2149 WEST 22ND PLACE CHICAGO IL 17-30-106-005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer (s), on May 11, 1993.

93287889

AMERICA'S MORTGAGE SERVICING, INC.
Mortgagee

BY

Connie Bylsma, Administrative Vice President
for above Mortgagee

DEPT-01 RECORDING \$23.00
161111 TRAM 9874 05/20/93 12:08:00
22636 9 - * - 25 - 58 53889
COOK COUNTY RECORDER

STATE OF California)
COUNTY OF Los Angeles)

On May 11, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los
Angeles County in the State of California, personally appeared **Connie Bylsma**,
Administrative Vice President, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person, or
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

KATHLEEN ENTEMAN
Notary Public
1-IL-MTG.ST

(This area for notarial seal)



Box
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93287889

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Property of Cook County Clerk's Office

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11/11/11