K-93-004/

CAUTION: Consult a lawyer before using or exting under this form. Notities the publisher was the caller of this form makes

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93283937

KNOW ALL MEN BY THESE PRESENTS,

Above Space For Recorder's Use Only

9534132 04/20/93 G.E. Capital Mortgage Services. THAT F/K/A Travelers Mortgage Services, of the County of Camden ___ and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged does hereby remise, release, convey and quit-claim unto ANN E BARRY MICHAEL G BARRY 4628 BIRCHWOOD AVENU SKOKIE, IL 60076 heirs, legal representatives and assigns of the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 17th day of January 19 92, and recorded in the Recorder's Office of COOK County, in the State of in Book of page _ as Document Number ILLINOIS ____, to the premises therein described, situated in the County of COOK 92063869 State of <u>ILLINOIS</u> as follows, to wit. LOT 47 (EXCEPT THE WEST 7 FEET THEREOF) AND THE WEST 14 FEET OF LOT 48 IN GEORGE F. NIXON AND COMPANY'S HOWARD AVENUE ADDITION NUMBER 3, A SUBDIVISION OF PART OF LOT 2 OF SCHROEDER HEIRS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NOTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RANGE 13, EAST OF THE THIRD 10-27-302-027-0000 #2584 # #### \$25.50 COUNTY RECORDER together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): N/A Address (es) of premises: 4628 BIRCHWOOD AVENU SKOKIE, ΙL 60076 4th day of May 93083937 WITNESS my hand and seal this 19 93. Services, In Capital Mortgage Inc. F/K/A Travelers Mortgade Inc. Hensley Assistant Vide President MISSOURI STATE OF COUNTY OF St. Louis Marsha L. Pierce This instrument was prepared by a notary public in and for the said County, in the State aforesaid, DO HERREY CERTIFY David Hensley Pat Holman personally known to me to be the earne person whose name is subscribed to the foregoing for: instrument, appeared before me this day in person, and acknowledged that be/site signed, sealed GE Capital Mortgage Services, Inc. and delivered the said instrument so his/her free and voluntary set, for the uses and purpose Payoffs - MS 410 Olven under my hand and official seal, this 4th day of May 901 Roosevelt Parkway Chesterfield, MO 63017-2056 J'Pre Marsha L. Plerce MLA

IL_REL

MARSHA L PIERCE
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMESION EXP. APR. 8,1996

Conunication expires

UNOFFICIAL COPY

Michael J. Bury 4628 W. Birchward Skoper, DR 60076

Property of County Clerk's Office