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Above Space For Recorder's Use Only

8785362 04/13/93

KNOW ALL MEN BY THESE PRESENTS,

G.E. Capital Mortgage Services, Inc. THAT F/K/A Travelers Mortgage Services, Inc.

of the County of Camden and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

JEROME V SMITH EILEEN F SMITH

1784 WHITCOMB DES PLAINES, IL 60018

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 27th day of April

1990, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of page as Document Number

90198297, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit: SEE ATTACHED

DEPT-01 RECORDING \$23.50 13111 TRAN 9876 05/20/93 12:23:00 2686 2 2.5 33.5259 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

1784 WHITCOMB DES PLAINES, IL 60018

WITNESS my hand and seal this 28th day of April, 1993.

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G.E. Capital Mortgage Services, Inc. F/K/A Travelers Mortgage Services, Inc.

David Hensley Assistant Vice President

STATE OF MISSOURI COUNTY OF St. Louis

This instrument was prepared by Pat Holman for:

GE Capital Mortgage Services, Inc. Payoffs - MS 410 901 Roosevelt Parkway Chesterfield, MO 63017-2056

I, Marsha L. Pierce a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David Hensley

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this 28th day of April, 1993

MARSHA L PIERCE NOTARY PUBLIC STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. APR. 8, 1996

Marsha L. Pierce Notary Public

Commission expires

IL_REL

5-93-01138

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✓ Mark to
Jerome V. Smith
1784 Whitcomb
Des Plaines, IL 60018

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Property of Cook County Clerk's Office

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11/20/2011

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. S-93-01138

LEGAL DESCRIPTION:

THE EASTERLY 1/2 (AS MEASURED ON THE NORTHERLY AND ON THE SOUTH LINES THEREOF) OF LOT 5 IN BLOCK 6 IN ARTHUR T. McINTOSH AND CO.'S "DES PLAINES HEIGHTS", BEING A SUBDIVISION OF BLOCK 10 OF NORRIS PARK, A SUBDIVISION OF THE NORTH, PART (EAST OF RAILROAD) OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART LYING EAST OF THE RAILROAD AND SOUTH OF "NORRIS PARK", AFORESAID OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART WEST OF THE DES PLAINES ROAD OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ACCORDING TO THE PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON THE 16TH DAY OF OCTOBER, A.D. 1919, IN BOOK 156 OF PLATS, ON PAGES 36 AND 37, AS DOCUMENT NO. 6647601, IN COOK COUNTY, ILLINOIS.

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