UNOFFICIAL COPYMONTO

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,	Awa St Car Institute of the
THAT Bankers Trust Company of Ca., NA TR U/A	dtd /01/92 Series 1992-
the holder and owner of the certain mortgage	
divorced and not since re-married bearing	date the 28th day of April ,
19 92 , and recorded in Official Records Bo	ok 92296592 , Page, in the
office of the Clerk of the Circuit Court of _	Cook County, Illinois,
and also the holder and owner of the note in	said mortgage identified, acknowledges
full payment and satisfaction of the indebted	ness secured by said mortgage and
hereby authorizes and directs the Clerk of the	e said Circuit Court to cancel same of
records.	DEPT-01 RECORDING \$23.50 T-1111 TRAN 9853 05/20/93 09:39:00 42257 4 *-93-383027 COOK COUNTY RECORDER
IN WITNESS WHEREOF, the (ald holder and owner	of said mortgage and note has executed
this instrument under seal, this 6th day	of April , 19 93 .
is executing this Satisfation/Release be duly authorized corporate officer by au pursuant to a certain Limited Power of Bankers Trust Company of California, 11. fiduciary capacity and recorded in Recorded in Recorded to the office of the Country Country of the office of the Country Country of the office of the Country Countr	Attorney executed by in its designated Book N . Page
01/92 Series Corporation	Company of Ca., NA TR U/A dtd 8 1992-3 by Ole Stone Credit Aptorney-in-ract
STATE OF Florida L. Hanapel,	Attorney-in-fact
COUNTY OF DUVAL	0/5c.
The foregoing instrument was acknowledged before the pril 19 93, by L. Hanapel, At Bankers Trust Company of Ca., NA California corporation, on behalf of the	torney-in-Fact Tr U/A dtd /01/92 Series 1992-
OFFICIAL NOTARY SEA 8ENEDICTA A MALLAF NOTARY PUBLIC STATE OF FI COMMISSION NO. CC236 MY COMMISSION EXP. NOV.	ORIDA Soulut & Deciar
	Notary Public, State of

93383027

STONE CREDIT CORP. OF ILLINOIS 7806 W. COLLEGE DRIVE SUITE 3NE PALOS HEIGHTS, ILLINOIS 60463 708-361-0360 LOT 3 IN BLOCK 4 IN BOEGER'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4
OF THE SOUTHEAST 1/4, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO
MADISON AND NORTHERN RAILROAD COMPANY (EXCEPT THE EAST 5 CHAINS OF THE NORTH
10 CHAINS AND EXCEPT THE WEST 166-5/10 FEET THEREOF) OF SECTION 17,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. PIN: 15-17-400-004 COMMONLY KNOWN AS: 22 ORCHARD, HILLSIDE, 1L 60153 200 COOK COUNTY CLORES OFFICE ٠, CONTRACTOR TO ME STATE OF THE Taughoun