

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

93383050

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50
T:1111 TRAN:9355 05/20/93 09:51:00
#2286 # *-93-383050
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto ANNABELLE H. KOWALSKI
1525 SANDER COURT #302
WHEELING, ILLINOIS 60090

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 16TH day of OCTOBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 3833591, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 302

PIN# 03-15-402-05-1038 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 6TH day of JULY, 1992.

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619



FIRST UNION MORTGAGE CORPORATION

By: [Signature]
ASSISTANT VICE PRESIDENT
KAREN K. FULLWOOD

Attest: [Signature]
ASSISTANT SECRETARY
ROSE BARKLEY

TRW 32096369 ESCROW

DA# 92468749

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DESCRIPTION:

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ITEM 1:
UNIT 302 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND
A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE
13TH DAY OF JULY, 1977 AS DOCUMENT NUMBER 2951364.

ITEM 2:
AN UNDIVIDED 1.853781 % INTEREST (EXCEPT THE UNITS DELINEATED AND
DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED
PREMISES:

THAT PART OF THE WEST 495.0 FEET OF THE SOUTHEAST QUARTER (1/4) OF
THE SOUTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 42 NORTH, RANGE
11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 440.0 FEET
THEREOF) BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE
INTERSECTION OF THE EAST LINE OF THE WEST 495.0 FEET OF THE
SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SAID
SECTION 15 WITH THE NORTH LINE OF THE SOUTH 440.0 FEET; AS
AFORESAID; THENCE NORTH 89 DEGREES 52 MINUTES 33 SECONDS WEST, ALONG
THE SAID NORTH LINE OF THE SOUTH 440.0 FEET, A DISTANCE OF 16071
FEET; THENCE NORTH 00 DEGREES 07 MINUTES 21 SECONDS EAST 34.08 FEET
TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE
SOUTH 80 DEGREES 43 MINUTES 49 SECONDS WEST 64.33 FEET; THENCE NORTH
09 DEGREES 16 MINUTES 11 SECONDS WEST, 124.83 FEET; THENCE NORTH 79
DEGREES 01 MINUTES 57 SECONDS WEST 117.92 FEET; THENCE NORTH 10
DEGREES 58 MINUTES 03 SECONDS EAST 64.33 FEET; THENCE SOUTH 79
DEGREES 01 MINUTES 57 SECONDS EAST 131.25 FEET; THENCE NORTH 61
DEGREES 04 MINUTES 10 SECONDS EAST 131.25 FEET; THENCE SOUTH 28
DEGREES 55 MUNUTES 50 SECONDS 64.33 FEET; THENCE SOUTH 61 DEGREES 04
MINUTES 10 SECONDS WEST ,133.83 FEET; THENCE SOUTH 09 DEGREES 16
MUNUTES 11 SECONDS EAST 122.83 FEET TO THE POINT OF BEGINNING)

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