Matustate # 43085000

CERTIFICATION OF THE COLUMN CHORT ROBINS

Box 14

93380054

Above Space For Recorder's Use Only

of the County of and State of for and in constitution the indebtedness secured by the hereinafter mentioned, and the thereby secured, and of the sum of one dollar, the receipt whereof is hereby ack REMISE, RELEASE, CONVEY, and O'. T. CLAIM unto ROBERT_I TRUSCI (Married to each other), 715 West Rockwell Street Arling heirs, legal representatives and assigns, at the right, title, interest, claim may have acquired in, through or by a certain Mtq, boundary in book N/A of records, on page N/A as door ment No 3796. Illinois, in book N/A of records, on page N/A as door ment No 3796. Illinois, to wit: See Attached for Legal Description	cancellation of all the notes nowledged, dohereby HKE AND MARY K. TRUSCHKE, NAME AND ADDRESS gton Heights, II. 60005 n or demand whatsoever earing date the 3rd day of County, in the State of
the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the thereby secured, and of the sum of one dollar, the receipt whereof is hereby ack REMISE, RELEASE, CONVEY, and O'AT CLAIM unto ROBERT A TRUSCI (Married to each other), 715 what Rockwell Street Arling heirs, legal representatives and assigns, and the right, title, interest, claim may have acquired in, through or by a certain Jr. Mtg. be May 19_89, and recorded in the Recorder's Office of Cook Illinois, in book N/A of records, on page N/A, as document No. 37962 therein described as follows, situated in the County of Cook Illinois, to wit:	cancellation of all the notes nowledged, do hereby HKE AND MARY K. TRUSCHKE, NAME AND ADDRESS gton Heights, II. 60005 n or demand whatsoever earing date the 3rd day of County, in the State of 291, to the premises
the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the thereby secured, and of the sum of one dollar, the receipt whereof is hereby ack REMISE, RELEASE, CONVEY, and O'AT CLAIM unto ROBERT A TRUSCI (Married to each other). 715 west Rockwell Street Arling theirs, legal representatives and assigns, and the right, title, interest, claim may have acquired in, through or by a certain Jr. Mtg. be May 19_89, and recorded in the Recorder's Office of Cook Illinois, in book N/A of records, on page N/A, as document No. 37962 therein described as follows, situated in the County of Cook Illinois, to wit:	nowledged, dohereby HKE AND MARY K. TRUSCHKE, (NAME AND ADDRESS gron Heights, II. 60005 n or demand whatsoever earing date the 3rd day of County, in the State of 291, to the premises
REMISE, RELEASE, CONVEY, and O'JT. CLAIM untoROBERT_JTRUSCO (Married_to_each_other), 715 west_Rockwell_Street, Arling heirs, legal representatives and assigns, at the right, title, interest, claim may have acquired in, through or by a sert; inJr. Mtq, but May, 19_89, and recorded in the Recorder's Office ofCook Illinois, in bookN/A of records, on pageN/A, as document No37962 therein described as follows, situated in the County of	HKE AND MARY K. TRUSCHKE, NAME AND ADDRESS gton Heights, II. 60005 n or demand whatsoever earing date the 3rd day of County, in the State of 291, to the premises
(Married to each other), 715 west Rockwell Street, Arling theirs, legal representatives and assigns, and the right, title, interest, claim may have acquired in, through or by a certain, by, 19_89, and recorded in the Recorder's Office of, Cook	gton Heights, II. 60005 n or demand whatsoever earing date the 3rd day of County, in the State of 291, to the premises
may have acquired in, through or by a serte in, be	County, in the State of to the premises
May 19_89, and recorded in the Recorder's Office of	County, in the State of 291, to the premises
Illinois, in bookN/A of records, on pageN/A, as doc; ment No37962 therein described as follows, situated in the County ofCoc; Illinois, to wit:	291 , to the premises
Illinois, in bookN/A of records, on pageN/A, as doc; ment No37962 therein described as follows, situated in the County ofCoc; Illinois, to wit:	291 , to the premises
therein described as follows, situated in the County ofCoop	
Illinois, to wit:	, State of
See Attached for Legal Description	
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together with all the annuatonness and midless there is because the	
together with all the appurtenances and privileges thereunto belonging or appertain	9338305 4
07 21 421 002	333
Permanent Real Estate Index Number(s): 03-31-421-002	
Address(es) of premises: 715 West Rockwell Street, Arlington	h Heights, IL 60005
Witness hand and seal , this 1st day of February	19 93 %
Sears Consumer Financi	ial Corporation
() ()	(SEAL)
O. S. Michards, Asat. Se	ecretary
the state of the s	<u>.</u> 250
R. L. DeGruccio, Asst. V	rice President (SEAL)
This instrument was prepared by Nancy Swan, 811 E. 10th St., Sioux	

UNOFFICIAL COPY

	A STANDARD CONTRACTOR OF
STATE OF SOUTH DAKOTA	
COUNTY OF MINNEHAHA	SS.
I, Janet L. Mogen	a notary public
-,	oresaid, DO HEREBY CERTIFY that R. L. DeGruccio
personally known to me to be the	Asst.
a Delaware	
	Secretary of said corporation, and personally known to me to be the
	ribed to the foregoing instrument, appeared before me this day in person s such Asst. Vice President and Asst. Secretary, they
/()_	ent and caused the corporate seal of said corporation to be affixed thereso,
CX.	pard of <u>Directors</u> of said corporation, as their free and voluntary
	of said corporation, for the uses and purposes therein set forth.
ا برور برسان می در از	Motary seal this 1st day of February 19 93.
JANET L. MO	Janet L/Mogen NOTARY PUBLIC
(SEAL) SOUTH DAKO	TA (Sign)
те (e e e e e e e e e e e e e e e e e e	Commission Expires May 1, 2000
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177.4 Jak	DDRESS Aff. TO:

GEORGE E. COLE® LEGAL FORMS

MAIL TO:

UNGEFICIAL COPY

LOT '89 IN THOMAS A. CATINO'S ADDITION TO ARLINGTON 3 0 S HEIGHTS, BEING A SUBDIVISION OF THE WEST 1311.75 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER OF ROAD, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART THEREOF CONVEYED TO CARL BEHLENDORF, BY DEED, RECORDED APRIL 2, 1890, AS DOCUMENT NUMBER 1243486, IN BOOK 2866, PAGE 314, BEING A STRIP OF LAND 0.13 FEET WIDE ALONG THE EAST SIDE THEREOF, THE NORTH END OF WHICH STARTS 933.38 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST 1/4 ACCORDING TO THE PLAT THEREOF REGISTERED ON MARCH 14, 1956, AS DOCUMENT Stopperty of County Clerk's Office NUMBER 1656762, IN COOK COUNTY, ILLINOIS.

92282654

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Act of the state o