

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

FORM NO. _____

93383065

FUMC#0222287

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00
1111 TRAN 9855 05/20/93 09:53:00
2301 93-383065
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the

FEDERAL HOME LOAN MORTGAGE CORPORATION

, a corporation of the State of

VIRGINIA

, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

PATEL

unto RAJESH P. PATEL AND BAKULA R. PATEL AND PRABHUDAS H. PATEL AND CHANDRAMANI

9511 WEST TERRACE PLACE DES PLAINES IL

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 16TH day of JUNE, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 3525349, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED

93383065

together with all the appurtenances and privileges thereunto belonging or appertaining.

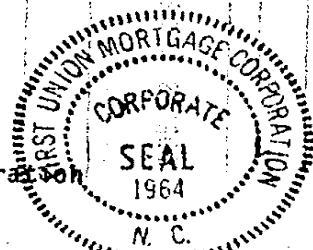
IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 21ST day of APRIL, 1993.

93383065

FEDERAL HOME LOAN MORTGAGE CORP.
By First Union Mortgage Corporation
Formerly Cameron-Brown Co.
ATTORNEY-IN-FACT

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619



By: [Signature]
ASST. VICE PRESIDENT
DANE F. BAYAG

Attest: [Signature]
ASSISTANT SECRETARY
ROSE BARKLEY

[Signature] Box 14

25.00

/113U23
FUMC 2187 (7/87)

93040340, 31102070

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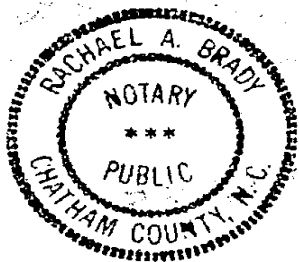
STATE OF NORTH CAROLINA)

COUNTY OF WAKE)

SS

I, RACHAEL A. BRADY, a notary public in and for
 said County, in the State aforesaid, DO HEREBY CERTIFY that DANE F. BAYAG
 personally known to me to be ASST. Vice President
 of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY
 personally known to me to be the Assistant
 Secretary of said corporation, and personally known to me to be the same
 persons whose names are subscribed to the foregoing instrument, appeared
 before me this day in person and severally acknowledged that as such
ASST. Vice President and Assistant Secretary, they signed
 and delivered the said instrument and caused the corporate seal of said
 corporation to be affixed thereto, pursuant to authority given by the
 Board of Directors of said corporation, as their free and voluntary act,
 and as the free and voluntary act of said corporation, for the uses and
 purposes therein set forth.

GIVEN under my hand and my seal this 21st day of April,
 1993



My Commission expires 1/1/97

Rachael A. Brady
 Notary

93383065

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

LEGAL FOL
NOTE IDENT

PARCEL 1: LOT 36 (EXCEPT THE WEST 103.43 FEET THEREOF, AS MEASURED ON THE NORTH LOT LINE THEREOF) IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 13, 1981, AS DOCUMENT NUMBER 1972981.

PARCEL 2: THAT PART OF LOT 20 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 2, HEREINAFTER DESCRIBED, DESCRIBED AS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 20, 56 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE CONTINUING SOUTH ON THE WEST LINE OF LOT 20, 8 FEET; THENCE EAST ON A LINE AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 20, 26 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 20, 8 FEET; THENCE WEST 26 FEET TO THE PLACE OF BEGINNING. IN MORRIS SUSON'S GOLF PARK TERRACE NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 10, 1960, AS DOCUMENT NUMBER 1936431.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER LR1975256.

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED

93383065

PIN: ~~09-15-206-046~~ 09-15-206-046

ADDRESS: 9511 W. TERRANCE PL
DEERFIELD, IL.

Property of Cook County Clerk's Office