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PREPARED BY

UNOFFICIAL COPY

93383195

(3)

PAMELA SCHLOTTMAN
450 SHEPARD DRIVE-SUITE 18
ELGIN, ILLINOIS 60123

AND WHEN RECORDED MAIL TO

LINCOLN MORTGAGE CORPORATION
450 SHEPARD DRIVE-SUITE 18
ELGIN
ILLINOIS 60123

DEPT-01 RECORDING \$23.50
T#1111 TRAN 9859 05/20/93 10:34:00
#2434 # *93-383195
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 5, 1993
executed by
LYLE G. EDWARDS AND CAROL S. EDWARDS, HUSBAND AND WIFE

to LINCOLN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 450 SHEPARD DRIVE-SUITE 18
ELGIN, ILLINOIS 60123
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS
described hereinafter as follows:

93383194

UNIT 47-4 IN THE LOFTS AT TALBOT'S MILL CONDOMINIUM, AS DELINEATED ON A
SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN TALBOT'S MILL, BEING A
SUBDIVISION IN THE SOUTH HALF OF SECTION 31 AND THE SOUTH WEST QUARTER
OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89579846, AS AMENDED FROM TIME
TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.
ALSO, PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR
INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF COVENANTS,
CONDITIONS AND RESTRICTIONS DATED JUNE 30, 1989 AND RECORDED DECEMBER
5, 1989 AS DOCUMENT NUMBER 89579845.

93383195

Commonly known as:
603 STONEBROOK COURT, ELK GROVE VILLAGE, ILLINOIS 60007
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Kane

LINCOLN MORTGAGE CORPORATION

On May 5, 1993 before me, the
(Date of Execution)

By: Glen Tuma, Jr.
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Glen Tuma, Jr.
known to me to be the President
and Jennifer A. Schrank
known to me to be Assistant Secretary

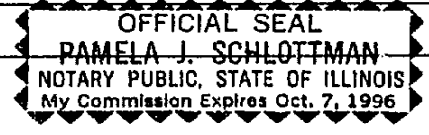
By: Jennifer A. Schrank
ITS: Assistant Secretary

93383195

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Pamela Schlottman
Kane County,
My Commission Expires 10-7-96



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350 gr

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PROPERTY RECORDS SECTION
CLERK OF COOK COUNTY
600 NORTH LAKE STREET
CHICAGO, ILLINOIS 60611

NO. 00000000000000000000000000000000

NO. 00000000000000000000000000000000

NO. 00000000000000000000000000000000

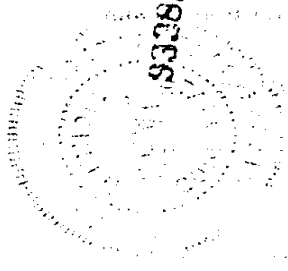
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Property of Cook County Clerk's Office

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CLERK OF COOK COUNTY
600 NORTH LAKE STREET
CHICAGO, ILLINOIS 60611

NO. 00000000000000000000000000000000

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NO. 00000000000000000000000000000000

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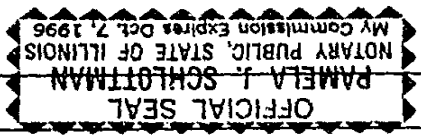
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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



WITNESS:

93383195

ITS: Assistant Secretary
BY: Jennifer A. Schrank

ITG: President
BY: Glen Tuma, Jr.

LINCOLN MORTGAGE CORPORATION

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08-31-403-005-1096

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

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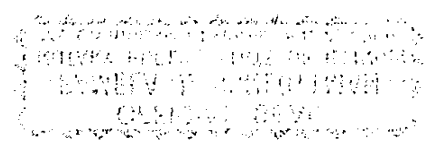
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