PAMELA SCHLOTTHAN OFFICIAL COPY 3383195

450 SHEPARD DRIVE-SUITE 18 ELGIN, ILLINOIS 60123

AND WHEN RECORDED MAIL TO

LINCOLN MORTGAGE CORPORATION

450 SHEPARD DRIVE-SUITE 18 ELGIN

ILLINOIS 60123 DEPT-01 RECURDING T\$1111 TRAN 9859 05/20/93 10:34:00 \$2434 # #-93-383195 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

(C)

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY 315 EAST LISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 5, 1993 executed by LYLE G. EDWARDS AND CAROL S. EDWARDS, HUSBAND AND WIFE

MALL.

- A.

to LINCOLN MORTGAGE COPPORATION a corporation organized under the lows of THE STATE OF ILLINOIS and whose principal place of business is 450 SHEPARD DRIVE-SUITE 18 ELGIN, ILLINOIS 60123

93383194

and recorded in Book/Volume No. COOK

.Dage(s) Sounty Records, State of ILLINOIS

,as Document No.

described hereinafter as follows:

UNIT 47-4 IN THE LOFTS AT TALECT'S MILL CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN TALBOT'S MILL, BEING A SUBDIVISION IN THE SOUTH HALF OF FECTION 31 AND THE SOUTH WEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, PANCE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89579846, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PLACENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY 93383195 ALSO, EASEMENT APPURTENANT TO AND FOR THE SENEFIT OF PARCEL 1 FOR PARCEL 2: INGRESS AND EGRESS, AS SET FORTH IN THE DECLIRATION OF COVENANTS CONDITIONS AND RESTRICTIONS DATED JUNE 30, 1989 AND RECORDED DECEMBER 5, 1989 AS DOCUMENT NUMBER 89579845.

Commonly known as: 603 STONEBROOK COURT, ELK GROVE VILLAGE, ILLINOIS 60007 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

STATE OF ILLINOIS **county of** Kane

May 5, 1993

_ before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Glen Tuma, Jr.

interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

known to me to be the President Jennifer A. Schrank

known to me to be Assistant Secretary

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public ..

My Commission Expires

County,

LINCOLN MORTGAGE COMPORATION

BY: Gien Tuma,

President

Mmil Jennifet A. Schrank

ITS: Assistant Secretary

93383195

WITNESS:

OFFICIAL SEAL PAMELA J. SCHLOTTMAN NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires Oct. 7, 1996

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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