PREPARED BY:

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY

SUITE 200 8 204

SCHAUMBURG, 11. 60173

00082193-56

DEPT-01 RECORDING

111 TRAN 9864 05/20/93 11:31:00 503 + 34-93-383262 COOK COUNTY RECORDER T#1111

\$2503 **\$** 

SPACE ADOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTANERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and ince est of undersigned in and to that certain Real Estate Mortgage dated MAY 18, 1993 , executed by GUSTAVO A. CASTILLO AND VILMA CASTILLO, HUSBAND AND WIFE

to liberty mortgage company of North America a corporation organized under the laws of The STATE OF ILLINOIS and who's principat place of business is 3407 W. LAWRENCE AVENUE, CHICAGO, IL 60625 and recorded in Book/Volume No. , as Document . page (s) COOK Courty Records, State of Illinois described hereinafter as following 4709 NORTH SPAULDING AVENUE, CHICAGO ILLINOIS 60625 PROPERTY ADDRESS:

LOT 23 IN BLOCK IS IN THE HORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THE EAST 1/2 OF THE HORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 HORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LEXCEPT THE SOUTH 665.6 FEET THEREOF, AND EXCEPT THE NORTHWESTERN RAILROAD RIGHT OF WAY AND SAILROAD YARDS) ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 8, 1906 AS DOCUMENT 10. 3874151. IN COOK COUNTY, ILLINOIS. P.1.N. 13-14-205-017

TOGETHER with the note or notes therein described or referred to, the money due and to be some due thereon with interest, and all rights accrued or to occrue under said Real Estate Mortgage.

STATE OF JULINOIS COUNTY OF COOK

before me. MAY 18, 1993 the undersigned, a Notary Public in and for the said County and State, personally appeared | CELESTE BRAN to me personally known, who, being duly swarn by me, did VICE PRESIDENT say that hefshe is the of the eneporation named herein which executed the within Instrument, that the seal affixed to said, instrument is the corporate seal of said corporation; that said instrument was signed and realed on behalf of said corporation pursuant to it's by-laws or a resolution of it's floaret of Directors and that he I she acknowledges faid first rubernt of the the Tree art and deed of said corporation.

OFFICIAL SEAL amalia honterroso CounTOTARY PUBLIC STATE OF ILLINOIS

Witness:

56083262 MORTCAGE COMPANY OF NORTH AMERICA

By:

Bran

It's: VICE PRESIDENT

TOTAL P.02

## **UNOFFICIAL COPY**

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