HOME OWNERS SAVINGS BANK, F.S.B., 225 West O	avour Street, Fer	gus Falls, MN 56	537,
hereby sells and assigns to	·		
KNUTSON MORTGAGE CORPORATION, 3001 Metro Dri	ve, Suite 400, Bl	oomington, MN 554	425,
that certain mortgage, together with the notes and inc	lebtedness secured th	ereby, which mortgo	ige is dated
the 22nd day of	October		19 <u>87</u> ,
given by Julio Granados and Esmeralda Granados Corporation, a Delaware Corporation,	, husband and wife	e, given to Knuts	on Mortgage
and filed in the office of the Registrar of Titles			
and State of <u>Illinois</u> on the <u>22nd</u> a recorded in Book of Mortgages, on Pa		Certificate 1258	810
LEGAL DESCRIPTION. AL OF LOT TWENTY FIVE (25 THEREOF), (26) IN BUCK THIRTEEN (13), IN GRACOUNTY, ILLINOIS, BFING A PART OF THE WEST HARANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN 1925, AS DOCUMENT NUMBER 25 219. COMMONLY KNOWN AS: 2030 CEDAR AVE., HANOVER P.), LOT TWENTY SIX INT HIGHWAY SUBDIVI LF (1/2) OF SECTION I, AS PER PLAT THEN PARK, IL 60103	(EXCEPT THE EAST ISION, ONTARIOVIL ON 36, TOWNSHIP 4 REOF REGISTERED M	3 FEET LE, COOK 1 NORTH,
PIN: 06-36-108-041	Dated February	19th, 1992	
Signed, sealed and delivered in the presence of	By: David J. Hans	sen, Assistant Se	cretary
Guardene In Stenger	Mary L. Sulli	Ivan, Assistant Se	cretary
Pam Dubej, Witness	0/	UPOT 44 DEOCRA T	\$27.5û
	Y), : "	EPT-11 RECORD.T 40011 TRAN 3183 0	3/20/93 14:54:00
State of MINNESOTA STATE	20.	#0939 # ★ 93 COOK COUNTY RECO	-384498 RDER
	bruary	15 92	before me,
a Notary Public, personally appeared David J. Han:	sen	4,	
	•	S	
and Mary L. Sullivan	to me	personolly known,	nno geing &
each by me duly sworn did say that they are . the Ass	istant Secretary a	and Assistant Sec	retery . &
of Home Owners Savings Bank, ESBthe corporation	issignor named in th	he foregoing instru	nent, and
hat the seal affixed to said instrument is the co	rporate seal of said	corporation, and	ment, and 40 that said
nstrument was signed and sealed in behalf of said cor	poration by authority	y of its Board of Dire	ctors, and
said David J. Hansen a	nd Mary L. Sul.	livan	
		<u>.</u>	00

MAIL TO BE

Drafted By and Return To: Phil Moran KNUTSON MORTGAGE CORPORATION 3001 Metro Drive, Suite 400 Bloomington, MN 55425 Phillip E. Moran, Notary Public

Ramsey County, MN

My Commission Expires 08/14/97

PHILLIP E. MORAN
NOTARY PUBLIC-MINNESOTA
RAMSEY COUNTY
My Commission Expires Aug. 14, 1997

200

Property of Cook County Clerk's Office

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Mary Bern Greentil, as agent for the Assignor of the mortgage registered as document number 3601441, being first duly sworn upon oath states:
1. That notification was given to Julio + Esmoralda Grando at 2030 Chu Que Hanner lak who are the owners of record on Cartificate No. 1258810 and mortgagers on document No. 3661411 , that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.
' C
I, the undersigned, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete. Affiant
Subscribed and Sworn to before
this 12 the said day of May
Notary Public
MICHAEL A MACIEJEWSKI FORM 3600 NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXP: 6/4/94

3384498

OFFICIAL SEAL SHICHARD AND MACHARD AND MACHARD SEAL SHAPE OF ELECTRICS WE COMMISSION EXP. 124-91

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