

Account # 111-02-00363705

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto John A. Scalzitti, a bachelor

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed dated February 12th, A.D. 1993, and registered in the Recorders office of Cook County, in the State of Illinois in vol. 9314755B of book 9314755B to the premises as Document No. 9314755B and State Illinois therein therein described, situated in the County of Cook as follows, to wit:

See Attached (Legal Description)

C/K/A - 1545-A Franklin, River Forest, IL 60305  
P.T.N. - 15-01-105-342

DEPT-01 RECORDING \$23.00  
T#8868 TRAN 9335 05/20/93 14:12:00  
#1419 # \*\*93-384539  
COOK COUNTY RECORDER

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its Vice President and its corporate seal to be hereto affixed, attested by its ~~Assistant Vice President~~ Officer, This 4th day of May, A.D. 19 93

By Joseph B. Krull Systems Officer  
ATTEST: Marie B. Kobzaruk Officer

STATE OF ILLINOIS }  
County of Cook } ss.

I, Eleanore Kubicki a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Joseph B. Krull Systems Officer ~~Vice President~~ of the First National Bank of Chicago, a national banking association and Marie B. Kobzaruk Officer ~~Assistant Vice President~~ of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

"OFFICIAL SEAL"  
Eleanore Kubicki  
Notary Public, State of Illinois  
My Commission Expires 9/25/95

GIVEN under my hand and notarial seal this 4th day of May, A.D. 19 93  
My commission expires 9/25/95

Eleanore Kubicki  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Ernestine Jones  
One First National Plaza, Chicago, Illinois 60670

23 K

93284539

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UNOFFICIAL COPY

Box \_\_\_\_\_

**RELEASE**

The First National Bank of Chicago

TRUSTEE

CHICAGO, ILLINOIS

TO

Property of Cook County Clerk's Office

68548236

68548236

# UNOFFICIAL COPY

## 3. LEGAL DESCRIPTION:

93384539

93384539

THAT PART OF LOTS 13 AND 14, TAKEN AS A TRACT, IN EDWIN E. WOOD'S SUBDIVISION, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 14, 25.55 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE EAST ALONG THE NORTH LINE OF SAID LOTS 13 AND 14, 33.67 FEET; THENCE SOUTH PERPENDICULAR TO THE NORTH LINE OF SAID LOTS, 26.42 FEET; THENCE WEST PARALLEL TO THE SAID NORTH LINE, 33.67 FEET TO ITS INTERSECTION WITH A LINE DRAWN PERPENDICULAR TO THE NORTH LINE OF SAID LOTS THROUGH A POINT 25.55 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 14; THENCE NORTH ON SAID PERPENDICULAR LINE, 26.42 FEET TO THE POINT OF BEGINNING, IN EDWIN E. WOOD'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 42 ACRES THEREOF (EXCEPT THE WEST 220.62 FEET OF THAT PART LYING NORTH OF A LINE 200 FEET NORTH OF THE NORTH LINE OF THE SOUTH 66 ACRES OF THE EAST 1/2, OF THE NORTHWEST 1/4 OF SAID SECTION 1), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 13-01-105-042

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