

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED  
COOK  
IL  
Recording Requested By  
America's Mortgage Servicing Inc.

When Recorded Mail To:

SABIT, SEMSA AND SAKIB BESIC  
3100 W FULLERTON AVE  
CHICAGO  
IL, 60647

Loan #: 4885899 Ref #: 0401-4 NRC #: 6430 TD/ESC#: 243945

93384606

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT ARGO SAVINGS AND LOAN ASSOCIATION BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 07/02/90 made and executed by SABIT BESIC, SEMSA BESIC AND SAKIB BESIC, JOINTLY AND SEVERALLY to secure payment of the principal sum, of \$135000.00 Dollars and interest and ARGO SAVINGS AND LOAN ASSOCIATION in the County of COOK and State of IL Recorded: 07/02/90 Instrument #: 90321404 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED, and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 40 (EXCEPT THE WEST 2 FEET THEREOF) IN BLOCK 5 IN SUBDIVISION OF LOTS 4 AND 6 IN THE COUNTY CLERK'S DIVISION OF PART OF THE WEST 1/2 OF THE SOUTH 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
Property Address: 3100 W FULLERTON AVE CHICAGO IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on May 3, 1993.

ARGO SAVINGS AND LOAN ASSOCIATION BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION

Mortgagee

03/12/90 DOC #90-110499.

DEPT-01 RECORDINGS

\$23.00

T#7779 TRAN 8499 05/20/93 14:01:00

#1924 # 93-384606

COOK COUNTY RECORDER

BY

*Connie Bylsma*  
Connie Bylsma, Administrative Vice President  
for above Mortgagee

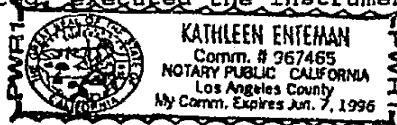
STATE OF California )  
COUNTY OF Los Angeles )

On May 3, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared *Connie Bylsma*, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

*Kathleen Enteman*  
KATHLEEN ENTEMAN

Notary Public  
1-IL-MTG-ST



(This area for notarial seal)

93384606

RECORDING  
BOX 156

*23 9*

WHEN RECORDED, RETURN TO:  
ATT Title Co.  
1000 E. Superior St.,  
Chicago, Illinois 60605

C243945 100 Re

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Property of Cook County Clerk's Office

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
300 S. LAUREL ST. CHICAGO, ILL. 60604  
TEL. 312.600.1111  
WHEN RECORDED RETURN TO:

COOK COUNTY CLERK'S OFFICE  
300 S. LAUREL ST. CHICAGO, ILL. 60604  
TEL. 312.600.1111

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