E. Butterfield Rd., Sutte

UNOFFICIAL COPY,

PREPARED BY AND WHEN RECORDED MAIL TO:

STATE OF ILLINOIS COOK (A) 881/098746/(GUERRA)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION, of the payment and full satisfaction of all indebtedness secured by that certain Mortgage de cribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage. 93384613

Prop Addr: 2516 N. LUNA AYZNUE, CHICAGO, IL Doc/Instrument #: 85-25/757 SEE ATTACHMENT "A" FOR L'GAL DESCRIPTION

DEFT-01 RECORDINGS \$23.00 T#9999 TRAN 8499 05/20/93 14:02:00 *-93-384613 COOK COUNTY RECORDER

and recorded in the records of	OOK	County, ILLINOIS	**************************************
IN WITNESS WHEREOF, the undersigned	d has caused these presen	nts to be executed on MA	RCH 25, 1993
	0,		
	SEE SNM/ recorded on	4 signatory attachment <u>/2-/2-90</u> вк	Doc 90-604710
	TANE	ane Cyle	
	JANE/BY ADMINIS	TITATIVE VICE PRESIDE	NT
	Ro	so Dich	<u>e</u>
	ROSE GI ADMINIS	TRATIVE V CE PRESIDE	N7
STATE OF MARYLAND) ss		\(\sigma\) 3:	3384613
COUNTY OFFREDERICK)	•	$O_{x_{\alpha}}$	
On this MARCH 25, 1993 personally appeared JANE EY		signed, a Notary Public d ROSE GIEHL	in said State.
personally known to me (or proved to executed the within instrument as	to me on the basis of sat	isfactory evidence) to be	
respectively, on behalf of			IICE PRESIDENT
		·	and
acknowledged to me, that they, as s instrument for the purposes the instrument pursuant to its by-laws	erein contained and tha	t such Corporation execu	d the foregoing ted the within
WITNESS My hand and official seal.	Mae Her	AL-	
NAE HEBB	MÁE HEBB (CÓMMIS NOTARY PUBLIC	SÍON EXP. 05/13/95)	
(NOTARY PUBLIC PUBLIC		ORDINA	



BOX 156

Property of Cook County Clerk's Office

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99384613

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/898746/(GUERRA)

ATTACHMENT "A"

LOT 35 AND THE SOUTH 5 FEET OF LOT 36 IN BLOCK 4 IN HOWSER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, AND HANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK 1/4
13, L.

DOONTOOK COUNTY CONTS OFFICE COUNTY, ILLINOIS 13-28-316-035

J=R011.132877

Property of Cook County Clark's Office

GNNA SIGNATORY ATTRCHMENT

Government National Mortgage Association By and Through its: Attorney-in-Fact, Standard Federal Savings Bank. By and Res.
Sor.
of Rest.
ederal Sav.

Office Through the Resolution Trust Corporation, in its Capacity as Consumator for Standard Federal Savings Association, Transigne of Resolution Trust Corporation as Receiver for Standard Federal Savings Bank

Property of Cook County Clerk's Office