

THIS INSTRUMENT BY AND BETWEEN: **HENRY G. CISNEROS**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

UNOFFICIAL COPY

93384071

VALERIE L. JOHNSON

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

- DEPT-01 RECORDING \$23.50
- T#3333 TRAN 4627 05/20/93 14:55:00
- #8998 # -93-384071
- COOK COUNTY RECORDER

All of Lot 22 and Lot 23 (Except the West 20 feet in Sutton and Peterson's Re-subdivision of Part of Blocks 1 and 2 in Lucius B. Donkle's Addition to Chatham Fields, a Subdivision of Blocks 1 and 2 of E.A. Warfields Subdivision of the West 1/2 of the Southeast 1/4 in Section 34, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 459 EAST 83RD CHICAGO, ILLINOIS 60619
Permanent Tax No.: 20-34-401-063

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 6TH day of APRIL, 1993 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

[Handwritten signatures of witnesses]
Jacqueline Hickman

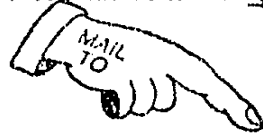
[Handwritten signature of Lorraine D. Cooper]
Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

93384071

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

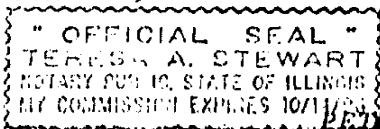
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of April 6, 1993, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6 day of April, 1993



[Handwritten signature of Teressa A. Stewart]
Return to:
VALERIE JOHNSON
459 E. 83rd
CHICAGO IL 60619

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101



PETER ALEXANDER FILE NO. PA - 12295

Exempt under Real Estate Transfer Tax Act of Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

Signed _____ Date _____

[Handwritten initials]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95281071