

UNOFFICIAL COPY

RETURN TO:
3737 PERRIN CENTRAL BLVD.
SAN ANTONIO, TX 78217
ATTN: AB MAKRAKIS

93384096

BOX 50

STATE OF ILLINOIS | KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF COOK |

That VICTORIA MORTGAGE CORP. AS SUCESSORS IN INTEREST TO VICTORIA MORTGAGE CO., a corporation organized and existing under the laws of the United STATES, for the sum of \$10.00 and other valuable consideration to it in hand paid, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over, and deliver unto the Secretary of Housing and Urban Development of CHICAGO REGIONAL OFFICE RECORDING 77 W. JACKSON BLVD. CHICAGO, ILLINOIS 60604-3507 \$23.00 \$3333 TRAN 4643 05/20/93 15:31:00 \$9023 # 93-384096

his successor and assigns, the following:
That certain Mortgage dated 06-17-88 executed by MARTHA M. SPINSTER and filed in the records of COOK COUNTY RECORDER, PIN 16 05 219 024 0000

MORTGAGE FILE NUMBER 3717429

LOT SIX (6) IN BLOCK ONE (1) IN WASSELL AND BRAMBERG'S DIVISION STREET SUBDIVISION OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16 05 219 024 0000
CLERA 340 N. LEXA RD AVE., CHICAGO, IL 60651

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
30 NORTH LA SALLE, CHICAGO, ILLINOIS

This assignment is without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$48,209.14 together with the interest from the 1st day of 05-01-92 at the rate of 10.00% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the security and credit instruments.

TO HAVE AND TO HOLD the same unto the said Secretary of Housing and Urban Development of Washington, D.C. and unto his successors in the office and assigns forever.

EXECUTED THIS 14TH, Day of MAY 1993.
ATTEST:

VICTORIA MORTGAGE CORP. AS
SUCCESSORS IN INTEREST TO
VICTORIA MORTGAGE CO.

BY: *Carlos Rodriguez*
CARLOS RODRIGUEZ
ASST. SECRETARY

BY: *Deborah L. Harrington*
DEBORAH L. HARRINGTON
VICE PRESIDENT
BOARD OF DIRECTORS

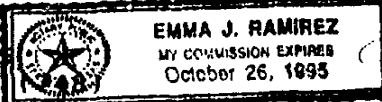
BOX 50

STATE OF TEXAS
COUNTY OF BEXAR

Before me, the undersigned authority, on this day personally appeared DEBORAH Y. HARRINGTON-VICE PRESIDENT, BOARD OF DIRECTORS and CARLOS RODRIGUEZ-ASSISTANT SECRETARY, of VICTORIA MORTGAGE CORP. AS SUCCESSORS IN INTEREST TO VICTORIA MORTGAGE CO. known to me to be the persons whose name are subscribed to the forgoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as free and voluntary act and deed of said VICTORIA MORTGAGE CORP. AS SUCCESSORS IN INTEREST TO VICTORIA MORTGAGE CO.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 14TH Day of MAY 1993.

LOAN NO. 02-58-8183
FHA NO. 131 538 9640
MORTGAGOR: MITCHELL, M



EMMA J. RAMIREZ
NOTARY PUBLIC IN AND FOR
BEXAR COUNTY, TEXAS
EMMA J RAMIREZ
MY COMMISSION EXPIRES: 10-26-1995

De-registered as doc. #933202420

23-00
93384096

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Property of Cook County Clerk's Office

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