

# UNOFFICIAL COPY



South Chicago Bank  
9200 South Commercial Avenue  
Chicago, Illinois 60617  
(312) 768-1400  
"Leader"

## RELEASE OF MORTGAGE

### 93384109

<b>GRANTOR</b> EDWARD LUKATCH SUSAN VIKSTROM LUKATCH, his wife	<b>BORROWER</b> EDWARD LUKATCH SUSAN VIKSTROM LUKATCH, His Wife
<b>ADDRESS</b> 2433 W. SHERWIN CHICAGO, IL 60645-1427 TELEPHONE NO. _____ IDENTIFICATION NO. _____	<b>ADDRESS</b> 2433 W. SHERWIN CHICAGO, IL 60645-1427 TELEPHONE NO. _____ IDENTIFICATION NO. _____

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.50%	\$84,000.00	06/01/87	07/01/17	328482275	870334

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK as Successors to Homewood Federal Savings Bank of the County of COOK and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REUSE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1ST day of JUNE, 1987, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 87307408 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-22-428-023, VOLUME 802  
Address(es) of Premises: 2433 WEST SHERWIN CHICAGO, IL 60645

DEPT-01 RECORDINGS \$23.00  
T80011 TRAN 3134 05/20/93 12:10:00  
#0679 # \* - 93 - 384 109  
COOK COUNTY RECORDER

Witness its hand and seal, this 23rd day of December, 1992.

MORTGAGEE: SOUTH CHICAGO BANK 93384109

By: Timothy J. Finlon  
Timothy J. Finlon  
Asst. Vice President  
Attest: Gwen Jonquet  
Gwen Jonquet  
Asst. Cashier

[Seal]

This instrument was prepared by and after recording return to:  
**TICOR TITLE INSURANCE**  
203 W. LASALLE STE. 1400  
CHICAGO, IL 60601-1297

STATE OF Illinois )  
COUNTY OF Cook ) ss

I, THE UNDERSIGNED Timothy J. Finlon, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Timothy J. Finlon personally known to me to be the Asst. Vice President of SOUTH CHICAGO BANK, a ILLINOIS corporation, and Gwen Jonquet personally known to me to be the Asst. Cashier Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Cashier Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 31 day of March, 1993  
Commission expires: \_\_\_\_\_



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~~SCHEDULE A~~

"SEE ATTACHED"

LOT 2 IN GEORGE TAYLOR AND SONS CONSTRUCTION COMPANY, INC., RESUBDIVISION OF LOT 6 IN MUNO'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF LOTS 1 TO 7, BOTH INCLUSIVE, IN GEORGE TAYLOR'S RESUBDIVISION OF PART OF LOT 7 IN MUNO'S SUBDIVISION AFOREMENTIONED, AND PART OF LOT 12 IN BLOCK 1 IN MUNO'S ADDITION TO MARGARET MARY MANOR, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93384109

