

UNOFFICIAL COPY

Loan No. 9122304 02/12/93 MICHAEL A TRACEY

Recorded at _____ o'clock _____ H _____

Reception No. _____ Recorder _____

93384143

KNOW ALL MEN BY THESE PRESENTS, That whereas,

93384143

MICHAEL A. TRACEY AND DEBORAH A. TRACEY, HIS WIFE

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 07/13/89, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 07/14/89 and duly recorded in _____ of the records in said office, at page _____, Reception Number 89320535 did grant, bargain, sell and convey unto;

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate and more particularly described as follows, to wit:

See Exhibit A attached

situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by its Vice President and its corporate name to be hereunto affixed, attested by its Assistant Secretary, this February 12, 1993.

World Savings and Loan Association,
A Federal Savings and Loan Association

ATTESTED:



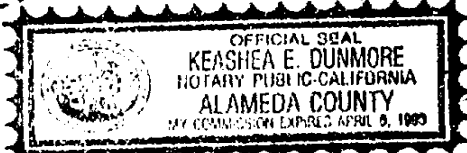
Angela Kerr, Vice President



Mary Johnson, Assistant Secretary

State of California)
County of Alameda) SS.

The foregoing instrument was acknowledged before me February 12, 1993, by Angela Kerr, Vice President and Mary Johnson as Assistant Secretary of World Savings and Loan Association.



Witness my hand and official seal.



Signature of Notary Public

RELEASE OF MORTGAGE BY CORPORATION

After recording return to: MICHAEL A TRACEY
1340 CANDLEWOOD LANE
HOFFMAN ESTATES IL 60194

Box # 1158
Copy # 2

Box 15

2300


FILE # 290003 TTF-

93384143

DEPT-071 RECORDINGS \$23.00
T00011 TRAN 3134 05/20/93 12:16:00
60713 * -93-384143
COOK COUNTY RECORDER

UNOFFICIAL COPY

1 11-2000

LOT 35 IN BLOCK 1 IN HOFFMAN HILLS UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1 PIN 0717-200023

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Property of Cook County Clerk's Office