

APPLICATION NO 2711218  
DOCUMENT NO 1543991-7

VOLUME 3001 PAGE 261  
CERTIFICATE NO 1501524  
OWNER SHERMAN CARTER, ET. AL

MAR 9 1990  
W L 311

**CERTIFICATE  
OF TITLES**

93385485

Date Of First Registration

DECLARED THIRTEENTH (13TH), 1912  
APRIL SIXTEENTH (16TH), 1923  
TRANSFERRED FROM 1470903  
CERTIFICATE NO

STATE OF ILLINOIS }  
COOK COUNTY }

I Carol Moseley Braun Registrar of Titles in  
and for said County, in the State aforesaid, do hereby certify that

SHERMAN CARTER AND CYNTHIA CARTER  
(Married to each other)  
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

DEPT 11 RECORD 10R \$23.50  
TRAN 05/16 05/20/93 16:20:00  
\*93-385485  
COOK COUNTY RECORDER

of the CITY OF CHICAGO County of COOK and State of ILLINOIS  
ARE the owner of an estate in fee simple, in the following described  
land situated in the County of Cook and State of Illinois.

MORTON A. COBON  
134 N. La Salle  
SUITE 1002  
CHICAGO IL 60602

**DESCRIPTION OF LAND**

That part of LOT TWENTY ONE (21) lying West of a line described as follows: Commencing at a point on the North line of Madison Street, which is also the South line of Lot 21, which point is 12.1 feet East of the East line of said Lot 21; thence North to a point on the North line of Lot 21, which point is 12.1 feet East of the East line of said Lot 22, and measured along the North line of said Lot 21;.....(21)

All of LOT TWENTY TWO.....(22)

That part of LOT TWENTY THREE (23) described as follows: Commencing at the Southeast corner of said Lot 23; thence North along the East line of said Lot 23, to the Southeast corner of said Lot 23; thence in a Southwesterly direction 50 feet to a point 67 feet North of the South line and 13 feet West of the East line of said Lot 23; thence South parallel with said East line of Lot 23, a distance of 67 feet to the South line of said Lot 23; thence East 13 feet along the South line of said Lot 23, to the place of beginning;.....(23)

In Levi G. Hetzel's Addition to Bellwood, in the West Half (1/2) of the Southwest Quarter (1/4) of Section 9 Township 39 North, Range 12, East of the Third Principal Meridian.

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

2350

this SIXTH (6TH) day of SEPTEMBER 1990

Registrar of Titles, Cook County, Illinois.

**MEMORIALS**

**OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.**

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION				SIGNATURE OF REGISTRAR
			YEAR	MONTH	DAY	HOUR	
149361-39 In Duplicate	Subject to General Taxes levied in the year 1939. Grant in favor of Commonwealth Edison Company, an Illinois Corporation, its successors and assigns, of perpetual rights and easements for public utilities, etc., over, along, upon and under those parts of Lots 20, 21, and 22 described herein and other property, under terms, conditions and limitations stated. For particulars see Document. (Affects part of foregoing premises and other property).	July 29, 1917	Sept. 20, 1917	11:13	AM		
1761209 In Duplicate	Mortgage from Sherman Carter and Cynthia Carter, to Fleet Mortgage Corp., a corporation of the State of Rhode Island, to secure note in the sum of \$66,741.00, payable as therein stated. For particulars see Document.	Sept. 2, 1936	Sept. 1, 1936	2:32	PM		
149361-37	Mortgage's Duplicate Certificate 757667 issued 9-6-39 on Mortgage 3343992. Subject to General Taxes levied in the year 1939. Lis Pendens Notice of Foreclosure entered in the United States District Court for the Northern District of Illinois, Eastern Division, Case No. 19 C 6313, entitled Fleet Mortgage Corp., vs. Sherman Carter, Cynthia Carter, et al., dated September 3, 1939. For particulars see Document.						
1826990 149361-70	General Taxes for the year 1939. Subject to General Taxes levied in the year 1939. Lis Pendens Notice entered in the United States District Court for the Northern District of Illinois, Eastern Division, Case No. 19 C 6313, entitled Fleet Mortgage Corp., vs. Sherman Carter, Cynthia Carter, et al., December 14, 1939. For particulars see Document.		Sept. 12, 1939	2:53	AM		
3851379			Jan. 8, 1990	12:43	PM		

OFFICE OF COOK COUNTY CLERK'S OFFICE

93385485