

UNOFFICIAL COPY

PC 835
February, 1988

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

93385523

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#3333 TRAN 4681 05/20/93 16:51:00
#9095 # *-93-385523
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK
55 WEST WACKER DRIVE., CHICAGO ILLINOIS 60601

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and CURT CLAIM unto LASALLE NATIONAL TRUST N. A. AS TRUSTEE

UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1990 AND KNOWN AS TRUST NO. 115928

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 14th day of NOVEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93090518, to the premises therein described as follows, situated in the County of COOK State of

Illinois, to wit: UNIT 2720 B & 2720 F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-248729, AS AMENDED FROM TIME TO TIME, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-302-109-1035
Address(es) of premises: 2720 N. SOUTHPORT, UNITS B AND F., CHICAGO ILLINOIS 60614

Witness _____ hand _____ and seal _____, this 11TH day of MAY 1993

Joann Wong (SEAL)
JOANN WONG., ASSISTANT VICE PRESIDENT
David Pinkerton (SEAL)
DAVID PINKERTON., LOAN OFFICER

This instrument was prepared by CHARLOTTE N. CARMEL-HAYES 55 W. WACKER DR., CHICAGO, IL 60601
(NAME AND ADDRESS)

93385523

Recorder's Office

23.00

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

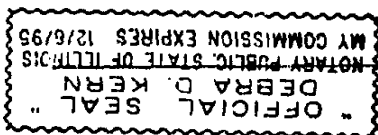
TO:

Box 219

Form No. 935 Bankform, Inc.

93385523

Property of Cook County Clerk's Office



Commission Expires

NOTARY PUBLIC

I, DEBRA D. KERN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOANN WONG, ASST V.P. President of LAKEVIEW BANK, personally known to me to be the ASST V.P. President of LAKEVIEW BANK, and DAVID PINKERTON, personally known to me to be the LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST V.P. President and LOAN OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and NOTORIAL seal this 11TH day of MAY 1993.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.