93385031

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH ( SYOF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED. )

89-9840

SHERIFF'S DEED

REPRESENTATIVE

(Judicial Sale)

93385031

Sheriff's Sale No. 920196 or 94/094

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of Cook County, Illinois, on April 5, 1990, in Case No. 89 CH 11666, entitled Franklin Savings Association vs. Sherman Reed, Grace Reed a/k/a Gracie Reed, and NON-RECORD CLAIMANTS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on August 11, 1992, from which sale no recemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

> Lot eleven (11) in Block one (1) in Mills and Sons Subdivision of the North Half of the North East Quarter of the Northeast Quarter of Section five (5), Township thirty-nine (39) North, Range thirteen (13), East of the Third Principal Meridian (except the North 191 feet thereof), in Cook County, Illinois. Commonly known as 1510 North Central Avenue, Chicago, IL 60651.

DEPT-01 RECORDING \$23.0 T#2222 TRAN 0547 05/20/93 14:46:00 49400 \$ \*-93-385031 Permanent Index No. 16-05-207-028 QOH COUNTY, RECORDER SEP 1 6 1492 DATED this day of MICHAEL F. SHEAHAN, SHEPIFF (SEAL) Sheriff of Cook County. Illinois (OQ) Deputy Sherift

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS

**IMPRESS** SEAL HERE

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and

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Poperty or Cook County Clerk's Office

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PMAYE D BRIMA

## **UNOFFICIAL COPY**

delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this day of SEP 1 6 1997, 19.

Commission expires

, 19 .

Notary Public

"OFFICIAL SEAL"
Carmen A. De Stefano
Notary Public, State of Illinois
My Commission Expires 6/3/95

Address of Property: Notary Public, State of Illinois 3 My Commission Expires 6/3/95 & 1510 North Central Avenue, Chiling State of Illinois 3 My Commission Expires 6/3/95 & Chilinois 3 My Commission Expires 6/3/95 & M

Send Tax Bill to:
Address of Grantee:

Secretary of Housing and Urban Development 77 W. Jackson, Room 2210 Chicago, IL 60604 FHA# 131-4547904

MAIL TO: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 (708)498-9990 This instrument was drafted by: DAVID S. KREISMAN SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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