

# UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, f.s.b.

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: ERIN BURTON

93385320

Address: LOAN #6481832

Property Appraiser's Parcel Identification (Folio) Number(s):

Grantee(s) S.S. # (s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That CHARTER MORTGAGE COMPANY

whose post office address is: 2500 W. HIGGINS ROAD SUITE 415 HOFFMAN ESTATES, IL 60195  
party of the first part, in consideration of the sum of -----TEN-----Dollars,  
and other valuable considerations, lawful money of the United States, assigns to  
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 10TH day of MAY, 1993 made by

JABER O. SHAKRO, A BACHELOR, AND YATRON SHAKRO, A BACHELOR, KHITAM SHAKRO,  
A SINGLE WOMAN.

DEPT-01 RECORDING \$23.50  
151111 TRAN 9808 05/20/93 15:57:00  
\$2973 \$ M-123-15810320  
COOK COUNTY RECORDER

and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of  
COOK County, upon the following described piece or parcel of land, situate  
and being in COOK County, to wit AT Doc # 93385319

LOT 32 IN BLOCK 1 IN ELLIS AND MORRIS ADDITION TO NORTH EDGEWATER  
BEING A SUBDIVISION OF WEST 1/2 OF WEST 1/2 OF WEST 1/2 OF NORTH EAST  
1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.A. 6332 N. Fairfield, Chicago, IL 60659

TAX NUMBER: 13-01-200-025

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 14TH day of MAY 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, have hereunto set his hand the 10TH day of  
MAY, 1993

Attest: Erin Burton  
ERIN BURTON

By: Janice Fuglsang  
JANICE FUGLSANG

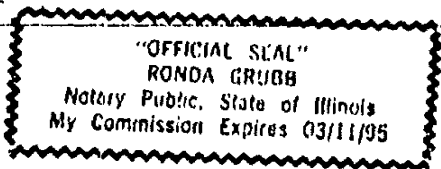
STATE OF ILLINOIS  
COUNTY OF Dupage

The foregoing instrument was acknowledged before me this 10TH day of MAY, 1993  
by JANICE FUGLSANG ERIN BURTON

My Commission expires:  
(Soal)

Ronda Grubb  
Notary Public

3-11-95



2358

Yale  
MAIL TO  
KARD TITLE COMPANY  
7-209168-C2

93385320

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05/12/2011

Property of Cook County Clerk's Office

05/12/2011

93385320