

UNOFFICIAL COPY

RAY CHENG
3016 SOUTH HALSTED
CHICAGO, ILLINOIS 60608

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

AND WHEN RECORDED MAIL TO

RICHLAND MORTGAGE COMPANY
3016 SOUTH HALSTED
CHICAGO
ILLINOIS 60608



93386476

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 003760051

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 24, 1993
executed by
PERRY Y. LAU AND ROSE MARIE H. LAU, HUSBAND AND WIFE

05/20/93 0010 MCH 11:57
RECORDING 23.00
MAIL 0.50
93386476 #
05/20/93 0010 MCH 11:57

to RICHLAND MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3016 SOUTH HALSTED
CHICAGO, ILLINOIS 60608
and recorded in Book/Volume No.
COOK

page(s) as Document No.
County Records, State of ILLINOIS 93386475

described hereinafter as follows:
UNIT 2305-2M IN ORIENTAL TERRACES CONDOMINIUM NUMBER 2305-2 AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 32
IN ALLEN C. L. LEE'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST 1/2
OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED THE
14TH DAY OF JANUARY, 1986, AS DOCUMENT NUMBER 86-018284 TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS.

17-28-212-092-1001

Commonly known as:
2305M SOUTH STEWART AVENUE, CHICAGO, ILLINOIS 60618
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

RICHLAND MORTGAGE COMPANY

On 5/10/93 before me, the
(Date of Execution)

BY: FRANCIS YIP
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/sha acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public See Y. Wong DuBois
County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

" OFFICIAL SEAL "
SEE Y. WONG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/13/94

UNOFFICIAL COPY

ATTORNEY

STATE OF ILLINOIS
COUNTY OF COOK
IN SENATE
JANUARY 11, 1900
CHAS. H. ...

ATTORNEY

Property of Cook County Clerk's Office