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FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILL for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the indeptedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto ALFONSO L. RODRIGUEZ AND BRENDA J. RODRIGUEZ, HIS WIFE AS JOINT TENANTS of the County of COOK and State of ILL, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 14TH day of MAY, A.D. 1991, and recorded in the Recorder's Office of COOK County, in the State of ILL as Document No. [91231720] described as Tollows, to-wit:

LOT 5035 IN WEATHERSFIELD UNIT NUMBER 5, BEING A SUBDIVISION IN SECTION 28 AND 29, TOWESTEP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, EIN COOK COUNTY, IILINOIS.

17, II LINOIS. . DEPT-01 RECORDING \$23.5 170000 TRAH 1388 05/21/93 09:28:00 914 BRADFORD LANE, SCHAUMBURG, IL 6019344963 \$ \$7000 \$23.5 914 BRADFORD LANE, SCHAUMBURG, IL 6019344963 \$ \$7000 \$23.5 COOK COUNTY RECORDER

situated in the City of SCHAUMBURG, County of COOK and State of ILL, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this 20 of July, 1992.

> Household Bank fsb, A Federal Savings Bank

Jones Assistant Vice Secretary

STATE OF ILLINOIS COUNTY OF DUPAGE

Trest:

Bonnie L. O'Connor Assistant Vice President

I, Kimber R. Rau, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bonnie L. O'Connor personally known to me to be the Assistant Vice President of Household Bank fsb, A personal Savings Bank a corporation, and P.H. Jones personally known to me to be the Assistant Vice President of Household Bank fsb, A personal Savings Bank a corporation, and P.H. Jones personally known to me to be the Assistant Vice President of Assistant Vice President of President President of President President of President President of President Office President of President Office Pr be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to 1.00 foregoing instrument, appeared before me this day in person and severally (Ginowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 20 of July, 1992.

This document was prepared by LIEN TRAN

HOUSEHOLD FINANCE 961 VALCE TO DAYS P.O. BCX JUSS ELMHURST, IL 60126

1288788 JAMES M. GUTHRIE

ATTORNEY AT LAW 195 S. ROSELLE RD.

SCHAUMBURG, IL 60193

" OFFICIAL SEAL "
KIMBER R. RAU
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/26/94

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Property of Cook County Clark's Office