

MONICA A. SMITH

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY  
455 E. STATE PARKWAY  
SUITE 203 & 204  
SCHAUMBURG, IL 60173

93386035

93386035

LOAN # 00082531-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 20, 1993,  
executed by

GREGORY E. BOWLING AND JOLENE M. BOWLING, HUSBAND AND WIFE

to MIDWEST CAPITAL MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 949 C NORTH PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_ COOK County Records, State of Illinois described hereinafter as follows:

1197 CANDLENUT LANE, PALATINE, IL 60074 DEPT-01 RECORDINGS \$23.00  
UNIT D TR#7999 TRAN 0511 05/21/93 00 50.00

#6135 # \*93-386035  
COOK COUNTY RECORDER

PIN: 02-01-102-053-1103

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Unit D in Building 29 as delineated on the Survey of Heritage Manor in  
Palatine Condominium (also known as Palatine Condominium) of part of  
the Northwest quarter of Section 1, Township 43 North, Range 10, East of the  
Third Principal Meridian, in Cook County, Illinois (hereinafter referred to  
as "Parcel"), which survey is attached as Exhibit "A" to the Declaration of  
Condominium made by Building Systems Housing Corp., a corporation of Ohio,  
recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on  
December 21, 1972 as Document Number 22143442, as amended from time to time,  
together with a percentage of the common elements appurtenant to said unit as  
set forth in said Declaration, which percentages shall automatically change  
in accordance with amended declarations as soon as filed of record pursuant  
to said Declaration, and together with additional common elements as such  
amended declarations are filed of record, in the percentages set forth in  
such amended declarations, which percentages shall automatically be deemed to  
be conveyed effective on the recording of each such amended declaration as  
though conveyed hereby, together with its undivided percentage interest in  
said Parcel (excepting from said Parcel all the property and space now being  
all the units thereof as defined and set forth in said Declaration and  
Survey) in Cook County, Illinois.

Box 69

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MIDWEST CAPITAL MORTGAGE CORPORATION

By: \_\_\_\_\_

By: LARRY P. LEWIS

It's: PRESIDENT

Witness: \_\_\_\_\_

On MAY 20, 1993 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared LARRY P. LEWIS  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public \_\_\_\_\_ County, IL  
My Commission Expires \_\_\_\_\_

" OFFICIAL SEAL "  
LISA A. [unclear]  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 69 Cunniff - to Greg Bowling

93386035

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7/11/07

Property of Cook County Clerk's Office

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