

UNOFFICIAL COPY 93286192

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, PARK NATIONAL BANK AND TRUST OF CHICAGO, WHICH IS ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA AND IS AUTHORIZED TO DO BUSINESS IN ILLINOIS AND HAVING ITS PRINCIPAL OFFICE AND PLACE OF BUSINESS IN THE CITY OF CHICAGO, STATE OF ILLINOIS, ASSIGNOR, DOES HEREBY GRANT, SELL, ASSIGN, BARGAIN, TRANSFER AND SET OVER WITHOUT RECOURSE UNTO THE **LABALLE TALMAN BANK, F.S.B.** A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, AS ASSIGNEE, ITS SUCCESSORS AND ASSIGNS, A CERTAIN MORTGAGE DATED THE 17TH DAY OF MAY, 1993, MADE BY THOMAS P. DRISCOLL AND ALICE M. DRISCOLL, HUSBAND AND WIFE, AND RECORDED AS DOCUMENT NUMBER _____ TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE AND THE INDEBTEDNESS THEREON, AND ALL RIGHT, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, DESCRIBED IN SAID MORTGAGE AS FOLLOWS:

PARCEL 1:

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UNIT 304 IN MERRIMAC SQUARE CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 4 IN PONTARELLI SUBDIVISION OF MERRIMAC SQUARE, A PART OF THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10346 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NUMBER 93337398 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL. (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPREHENDING ALL THE UNITS THEREOF AS DEFINED AS SET FORTH IN SAID DECLARATION AND SURVEY).

DEPT-01 RECORDINGS \$23.50
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PARCEL 2:

PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL RECORDED INGRESS AND EGRESS OVER, ALONG AND UPON THE LAND, AS SET FORTH BELOW, AND FURTHER DELINEATED IN EXHIBIT "A" OF DOCUMENT NUMBER 92607113 FOR DRIVEWAYS, WALKWAYS, COMMON PARKING AND PARK AREAS AS CREATED BY DECLARATION OF COMMON EASEMENTS AND MAINTENANCE AGREEMENT DATED AUGUST 7, 1992 AND RECORDED AUGUST 14, 1992 AS DOCUMENT NUMBER 92607113 BY AND AMONG PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10345, PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 5, 1991 AND KNOWN AS TRUST NUMBER 10176 AND PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10346.

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PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-21, AND STORAGE SPACE NO. S-14, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 93337398.

PIN: 13-18-409-019 AND 13-18-409-022 (AFFECTS PIQ AND OTHER PROPERTY)

ADDRESS: 6530 WEST IRVING PARK ROAD, UNIT #304, CHICAGO ILLINOIS 60634

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, IN THE STATE OF ILLINOIS.

IN WITNESS WHEREOF, THE ASSIGNOR HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY ITS LOAN OFFICER AND ATTESTED BY ITS ASST. VICE PRESIDENT AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 17TH DAY OF MAY, 1993.

PARK NATIONAL BANK AND TRUST
OF CHICAGO

CORPORATE SEAL

BONNIE M. GRAHAM-SANTANA
LOAN OFFICER

ATTEST:

ROSEMARIE BRVJA
ASST. VICE PRESIDENT

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Property of Cook County Clerk's Office



THIS INSTRUMENT WAS PREPARED BY PARK NATIONAL BANK AND TRUST OF CHICAGO, 1918 N. MILWAUKEE AVENUE, CHGO, IL 60618

Notary Public, State of Illinois

JACER PASIEKA

OFFICIAL SEAL

MY COMMISSION EXPIRES:

NOTARY PUBLIC

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 17TH DAY OF MAY, 1993

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT BONNIE M. GRAHAM-SANTANA AND ROSEMARIE BRYJA WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENTS AS SUCH LOAN OFFICER AND ASST. VICE PRESIDENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID LOAN OFFICER AND ASST. VICE PRESIDENT FOR THE USES AND PURPOSES THEREIN SET FORTH, AND CAUSED THE CORPORATE SEAL TO BE THEREUNTO ATTACHED.

STATE OF ILLINOIS
COUNTY OF COOK:

26190006