

# UNOFFICIAL COPY

93387950

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 881675053/(LOCKE)

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN TITLE INSURANCE CO. ATTN: L. DERTEL  
100 N LA SALLE STE 400  
CHICAGO IL 60602

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RICHARD C. PEREIRA, A BACHELOR  
Mortgage: SEAP'S MORTGAGE CORPORATION  
Loan Amount: 30,000.00  
Date Of Mortgage: 04-23-93  
Date Of Recording: 04-27-93  
Pin Number: 14-21-100-014-1110  
Prop Addr: 3930 N PINE GROVE UNIT 914, CHICAGO, IL 60613  
DocInstrument #: 8817546  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING 623.50  
T6111 TRAM 9828 05/21/93 12:35:00  
#3387 # 881675053  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 8, 1993

**RESOLUTION TRUST CORPORATION,**  
as conservator for Standard Federal Savings  
Association, transferee of Resolution Trust Corporation,  
as receiver for Standard Federal Savings Bank

Carl Gerstenberg 93387950  
CARL GERSTENBERG  
ADMINISTRATIVE VICE PRESIDENT

Jane Eyles  
JANE EYLER  
ADMINISTRATIVE VICE PRESIDENT

STATE OF MARYLAND )  
COUNTY OF FREDERICK ) ss

On this MAY 8, 1993, before me, the undersigned, a Notary Public in said State, personally appeared CARL GERSTENBERG and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mae Hebb  
MAE HEBB (COMMISSION EXP. 05/13/95)  
NOTARY PUBLIC



JILL OLSON  
330 N. BROADWAY  
AURORA, IL 60505

2350  
2360



1ST AMERICAN TITLE order # C000737

# UNOFFICIAL COPY

BOOK 8108

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan NO. 881/675053/(LOCKE)

## ATTACHMENT "A"

UNIT 914 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE PARK PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24769207 IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

93387950

Property of Cook County Clerk's Office