

Success National Bank
RELEASE

PREPARED BY:
PATRICIA MARTINEZ-CLARK
ONE HARRIOTT DRIVE
LINCOLNSHIRE, IL 60069

DEPT-01 RECORDING \$27.50
T00000 TRAN 9303 05/21/93 08:35:00
#1503 # *--93-387991
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

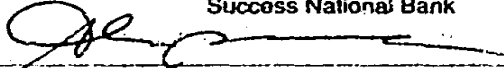
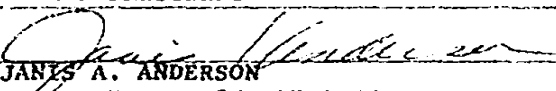
KNOW ALL MEN BY THESE PRESENTS, That Success National Bank, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the _____ MORTGAGE/ASSIGNMENT OF RENTS _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEROME KLUBECK, MARRIED TO DARLENE KLUBECK, LEONARD CAPORALE, MARRIED TO FRANCES CAPORALE, AND JUAN L. GAETA, MARRIED TO MARIA P. GAETA heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS _____, bearing date the 27th day of JULY, 19 90, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 90369029/90369030 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT 8-101 IN SANDPIPER CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26 116 683, IN THE WEST 8 ACRES OF THE EAST 30 ACRES OF THE SOUTH 60 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 03-06-400-036-1125

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Success National Bank has caused these presents to be signed by its VICE PRESIDENT _____, and attested by its ASST. VICE PRESIDENT _____ and its corporate seal to be hereto affixed, this 25th day of JANUARY, 19 93.

Success National Bank
By: 
CHRISTA N. CALABRESE
Title: VICE PRESIDENT
By: 
JANIS A. ANDERSON
Title: ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93387991

2750

UNOFFICIAL COPY

Property of Cook County Clerk's Office

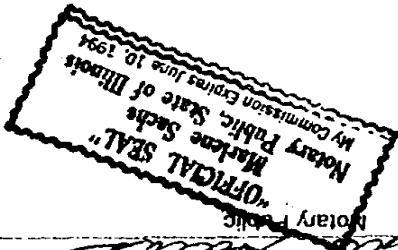
No. _____

Place in Recorder's Box

MAIL TO

870 TRACE DRIVE #101, BUFFALO GROVE, ILLINOIS Reference: KLUBBECK

FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE



GIVEN under my hand and Notarial Seal this 25th day of JANUARY 19 93

and purposes therein set forth. and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said asso- ciation, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses signed and delivered the said instrument as VICE PRESIDENT and ASST. VICE PRESIDENT of said association, in person and severally acknowledged that as such VICE PRESIDENT and ASST. VICE PRESIDENT they personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and JANIS A. ANDERSON, personally known to me to be the ASST. VICE PRESIDENT of said Association, and me to be the VICE PRESIDENT of the Success National Bank, a National Banking Association, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHRISTA N. CALABRESE personally known to

MARLENE SACHS

STATE OF ILLINOIS) COUNTY OF COOK) SS)

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