KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the motes hereby secured and of the sum of tone dollars the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID ROSENTHAL, A BACHELOR, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, athrough or by a certain MORTGAGE, bearing date the 16th day of April, 1987 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 87298414 to the premises therein

described, situated in the County of Cook, State of Lilinois as follows, to with the county of the described as follows, to with the county of the county of

of asid Corporation, as the first and with the

LEGAL DESCRIPTION ATTACHED Process

COOK COUNTY, ILLINOIS FILED FOR RECORD

Permanent Index Number:

14-13-516-056-0000 93 MAY 21 AM 10: 04 miss at 93387010

1638 North Larrabet Street, Chicago, IL 60614 Common Address:

Famela R. Sierra, NOIARY PUBLIC

"OFFICIAL SLAL"

together with all the appurtenances and privileges thereunto belonging or appertaining.

the said HARRIS TRUST AND SAVINGS BANK has caused these IN TESTIMONY WEERBOF presents to be signed by its VICE PRESIDENT; and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 18th day of Suptember, 1992

中七一四 四十十十

20

HARRIS TRUST AND SAVINGS BAN

VICE PRESIDENT

MORTGAGE LOAN OFFICER

This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

mml

Il: digel UN

MONTER FOR THE PROTECTION OF THE CHINER, THE RELEASE SHALL BE FRED WITH THE RECURDER OF DELLS IN 60603 WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

"UNOFFICIAL COPY

COUNTY OF COOK)

34 5

MNOW ILL YEAR AT THEOR PROCEETS, The LAND

SAMAL STREET AND SAVESTANCE HANGE

HEREBY CERTIFY that Terese L. Patton personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Monn personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be offixed thereto, pursuant to suthority given by the Bosts of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth (380'97TA MORTGAGE ADATTS MORTGAGE)

O | GIVEN under my hand and seal this 18th day of September, 1992

SMIT I TO LOW BOOK THE OWN THE STATE

Samela & Silva

Yamela R. Sierra, NCTARY PUBLIC

together with all the apparenced and privileges therefore balanging or appertaining.

TOUST AND SAVINGS PARK has caused these

,如果你可能的一种被引起,我们是是的数据的。 交通 的复数多数

"()FFICIAL SEAL"
Parrell R. Sierra
Hothry Public State of Illinois
My Commission Factors 6/15/96

FESTINOUV LESTINOUV

roughs of at a c

er isk atterpet ten. Beesey

93387010

211

PARCEL 1638 IN SEVILLE RIGHT OF MAY TOWNHOMES BEING LEGALLY DESCRIBED AS FOLLOWS:

THAT PART OF THE FOLLOWING DESCRIBED PARCELS OF LAND TAKEN AS A TRACT: LOT 27 (EXCEPT THE NORTH 15.76 FEET) AND ALL OF LOT 43 IN ERPELDING'S SUBDIVISION "AF THE EAST % OF LOTS 2, 3 AND 4 (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET THEREOF) IN BLOCK 1 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE HEST % OF THE SOUTH WEST % OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE SOUTH 82 FEET OF THE EAST 100 FEET OF LOT 4 IN BLOCK 1 OF SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID; DAT 1 OF LOT 5 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID; PART OF THE VACATED NORTH SIDE ALLEY, VACATED BY ORDINANCE PASSED DECEMBER 8, 1977 AND RECORDED FEBRUARY 10, 1978 AS DOCUMENT NUMBER 24321606, WHICH LIES WEST OF AND ADJOINING SAID LOTS 1 AND 2 IN THE SUBDIVISION OF THE NORTH 220 FEET OF LOT 5 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID; SAID TRACT OF LAND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF NORTH LARRABEE STREET 100.60 FEET SOUTH OF ITS INTERSECTION WITH THE MESTERLY EXTENSION OF THE SOUTH LINE OF WEST EUGENIE STREET: THENCE WEST AT 90 DEGREES TO THE LAST DESCRIBED COURSE. 99.80 FEET. TO THE WEST LINE OF SAID TRACT; THENCE NORTH, ALONG THE HEST LINE OF SAID TRACT. 13.00 FEET. THENCE EAST. AT 90 DEGREES TO THE LAST DESCRIBED COURSE. 99.80 FEET. TO THE WEST LINE OF SAID TRACT; THENCE NORTH, ALONG THE HEST LINE OF SAID TRACT. 13.00 FEET. TO THE POINT OF BEGINNING IN COOK COUNTY. ILLINOIS.

03387010