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WHEN RECORDED, RETURN TO:

0300 104554 74 08725 (Name)

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND ASSIGNMENT OF RENTS HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND ~~QUIT~~ CLAIM UNTO STATE BANK OF ST. CHARLES OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND ASSIGNMENT OF RENTS BEARING THE DATE APRIL 25, 1978, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 24479727, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. 24479728, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 0227302013 COMMONLY KNOWN AS: 187 PICKWICK
DR., SCHAUMBURG, IL. 60193.

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO
AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON MARCH 4, 1993.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, FKA CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR
IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO

BY:

DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

COUNTY OF ST. LOUIS

THE UNDERSIGNED, WILLIAM MORROW IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MARCH 4, 1993.

NOTARY PUBLIC

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 MAY 21 AM 10: 07

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R. M. UMIDON
NOTARY PUBLIC—NOTARY SEAL
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. MAY 19, 1995

UNOFFICIAL COPY

That part of Lot 18254 (Except that part of said Lot 18254 lying South of a line drawn at 90' to the East line of said Lot at a point on said East Line 195.43 feet North of the Southeast Corner of said lot), in Section 3, Weathersfield Unit 18, being a Subdivision in the Southwest 1/4 of Section 27, Township 41 North, Range 10 East of the Third Principal Meridian, described as follows: Commencing at the most Northerly Corner of said Lot 18254; thence South 47° 59' 30" East (for the purpose of describing this parcel West line of said Lot 18254 is taken as "North and South") along the Northeasterly line of said Lot 18254, 105.50 feet; thence South 42° 00' 30" West, 110.30 feet, to the point of beginning of the parcel hereon described; thence South 47° 59' 30" East, 51.80 feet; thence South 42° 00' 30" West, 46.00 feet; thence North 47° 59' 30" West 1.83 feet; thence North 42° 00' 30" East 3.00 feet; thence North 47° 59' 30" West, 49.97 feet; thence North 42° 00' 30" East, 43.00 feet, to the point of beginning.

Mortgagors also hereby grants to the Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the declaration made by the First National Bank of Des Plaines, as Trustee under Trust number 74201807 dated March 17, 1977, and recorded as document #24384493.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Mail to:
Phillip Grossman
8707 Skokie Blvd.
Skokie, IL 60077

BOX 333

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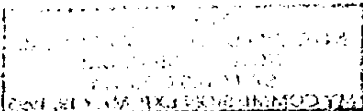
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DEBIT CARD

STATE OF ILLINOIS
COUNTY OF COOK
CLERK OF THE CIRCUIT COURT

NOTARY PUBLIC

THIS CERTIFICATE IS TO BE FILED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF COOK, ILLINOIS, FOR THE RECORDS OF THE MORTGAGE OR DEED OF TRUST TO BE FILED.



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Box 333