

93387093

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 10067022
PREPARED BY: E. KIST

WHEN RECORDED, RETURN TO:
TOWBIN + ZAZOVE, LTD
ATTN: IRA GANDISTEIA
20 SOUTH CLARK ST, SUITE 2210
CHICAGO, IL 60603

RELEASE OF MORTGAGE BY CORPORATION:

23-
Eh

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO GRANT H. PETERS AND JILL R. MEYERHOFF, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, JANUARY 24, 1992, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 92066878 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

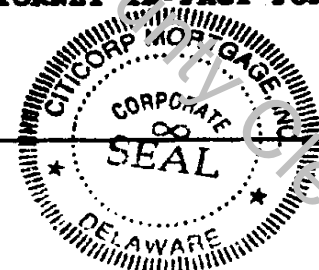
TAX IDENTIFICATION # 14281040901008 COMMONLY KNOWN AS: 736 WEST CALIFORNIA TERRACE-UNIT 2, CHICAGO, IL 60657

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON SEPTEMBER 28, 1992.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

Debbie S. Morrow
DEBBIE S. MORROW
ASSISTANT VICE PRESIDENT



STATE OF MISSOURI)
)ss
COUNTY OF ST. LOUIS)

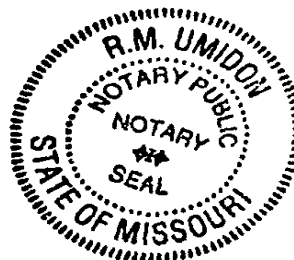
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SPECIALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON SEPTEMBER 28, 1992.

R. M. Umidon
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

R. M. UMIDON
NOTARY PUBLIC—STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 19, 1995



Day
NORRIS A. ORRISON
737610 P2 A. ORRISON
010927
BOX 333

COOK COUNTY, ILLINOIS
FILED FOR RECORD
93 MAY 21 AM 10:30

93387093

93387093

UNOFFICIAL COPY

UNIT 736-2 IN VICTORIAN LANE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOT: IN THE SUBDIVISION OF THE NORTH 93.4 FEET OF THE WEST 506.8 FEET (EXCEPT THAT PART TAKEN FOR HALSTED STREET) OF LOT 2 OF BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO SUB-LOT 1 IN THE SUBDIVISION OF LOT 21 IN OAK GROVE ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 77 FEET 4 3/16 INCHES OF SAID LOT 21) TOGETHER WITH THE PRIVATE STREET KNOWN AS CALIFORNIA TERRACE, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24879193 AS AMENDED BY DOCUMENT NUMBER 24931047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THE ABOVE DESCRIBED REAL ESTATE IS HEREBY OFFERED FOR SALE BY THE BOARD OF DIRECTORS OF THE VICTORIAN LANE CONDOMINIUMS, INC. A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS. THE BOARD OF DIRECTORS OF SAID CORPORATION IS COMPOSED OF THE FOLLOWING MEMBERS:

THE BOARD OF DIRECTORS OF SAID CORPORATION IS COMPOSED OF THE FOLLOWING MEMBERS:

THE BOARD OF DIRECTORS OF SAID CORPORATION IS COMPOSED OF THE FOLLOWING MEMBERS:

THE BOARD OF DIRECTORS OF SAID CORPORATION IS COMPOSED OF THE FOLLOWING MEMBERS:



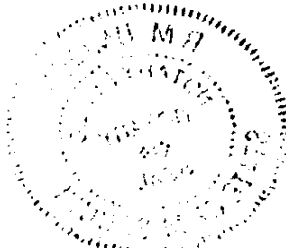
STATE OF ILLINOIS
COUNTY OF ST. LOUIS

THE BOARD OF DIRECTORS OF SAID CORPORATION IS COMPOSED OF THE FOLLOWING MEMBERS:

THE BOARD OF DIRECTORS OF SAID CORPORATION IS COMPOSED OF THE FOLLOWING MEMBERS:

THE BOARD OF DIRECTORS OF SAID CORPORATION IS COMPOSED OF THE FOLLOWING MEMBERS:

ON THIS DATE THE PROCEEDINGS OF THE BOARD OF DIRECTORS OF SAID CORPORATION WERE RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY.



CLERK OF COOK COUNTY
STATE OF ILLINOIS
OFFICE OF THE CLERK OF COOK COUNTY
1900

20000000

00000000

93387093