

COOK COUNTY, ILLINOIS
FILED FOR RECORD 882

93 MAY 21 AM 10:48

93387153

This instrument was prepared by:

LEONARD ATKINS

OF REPUBLIC SAVINGS BANK*

P.O. Box 32159

Palm Beach Gardens, Florida 33410-4220

93387153

SATISFACTION OF MORTGAGE

REPUBLIC SAVINGS BANK*, a corporation existing under the laws of Florida, the owner and holder of a certain mortgage executed by _____

Richard A. Dorkenard Monica S. Dorken, Husband & wife

to REPUBLIC SAVINGS BANK*, bearing date the _____ 8th _____ day of August _____, 19 88 _____, recorded in Official Record

Book Doc# 88371417 _____, page _____, in the Office of the Clerk of the Circuit Court of

Cook _____ County, State of IL securing one certain note in the principal sum of \$ 57,600.00 _____ and certain promises and obligations set forth in said mortgage, upon

the property situated in said State and County which property is more particularly described in said mortgage, hereby acknowledges full payment and satisfaction of said note and mortgage (and any additional advances secured thereby) and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Executed the _____ 28th _____ day of July _____, 19 92 _____

REPUBLIC SAVINGS BANK*

(Corporate Seal)

By _____
BETSY LOPEZ, ASST. Vice President

93387153

STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by _____
BETSY LOPEZ, ASST.

Vice President of Republic Savings Bank*, a Florida

Corporation, on behalf of the corporation.

*Formerly known as REPUBLIC SAVINGS & LOAN ASSOCIATION

Dated this _____ 28th _____ day of July _____, 19 92 _____

BETSY LOPEZ PERSONALLY KNOWN BY ME

Notary Public

Notary Public
State of Florida at Large
My Commission Expires:
December 29, 1992

My Commission Expires: _____

(Notary Seal)

7363041 F2 A ORZON V. CA HOUSE OK L

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UNOFFICIAL COPY

The instrument was prepared by:
REPUBLIC SAVINGS BANK
P.O. Box 13119
Miami Beach, Florida 33101-1319

REPUBLIC

REPUBLIC

SATISFACTION OF MORTGAGE

REPUBLIC SAVINGS BANK, a corporation existing under the laws of the State of Florida, the owner and holder of a certain mortgage recorded in

Book No. _____ Page No. _____ in the Office of the Clerk of the Circuit Court of the State of Florida, County of _____, Florida, and certain promissory notes and mortgages, upon the property situated in said State and County, which property is more particularly described in said mortgage, hereby acknowledges full payment and satisfaction of said note and mortgage (and any additional advances secured thereby) and certifies that the same are cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same in the name of said

REPUBLIC SAVINGS BANK

Walter Jones, President

STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by _____ Vice President of Republic Savings Bank, a Florida

corporation, on behalf of the corporation.

I hereby certify that REPUBLIC SAVINGS BANK ASSOCIATION

dated this _____ day of _____, 19____

Notary Public

My Commission Expires _____

Notary Seal

REPUBLIC SAVINGS BANK

REPUBLIC SAVINGS BANK

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CHICAGO TITLE INSURANCE COMPANY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007363641 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 2325-3N IN THE IVY COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN KELLER'S FARWELL WESTERN SUBDIVISION OF PART OF THE NORTH 1/2 OF LOT 28 IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25122951 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

C.K.A. 2325 W. FARWELL # 3N
CHGO, IL, 60645

PIN # 11-31-121-025-1022

93387153

Mail to:
M/M DORKEW
2325 W. FARWELL # 3N
CHGO, IL 60645

BOX 333

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REPUBLIC OF THE PHILIPPINES
OFFICE OF THE COMMISSIONER OF LANDS AND NATURAL RESOURCES

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