

UNOFFICIAL COPY

Know all Men by these Presents, that the

FIRST NATIONAL BANK OF BLUE ISLAND

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LUCILLE KAIGLER, FORMERLY KNOWN AS LUCILLE MARTIN - MARREID TO LONNIE KAIGLER

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 16TH day of APRIL, A. D. 19 88, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 88173256, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

PARCEL #1: THE EAST 1/4 (EXCEPT THE SOUTH 175 FEET THEREOF, AND ALSO EXCEPT THE WEST 199.65 FEET AS MEASURED ON THE NORTH LINE) OF THE WEST TW-TENTHS, OF THE SOUTH 1/4 OF THE NORTH 50 ACRES OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN AND TO THAT PART OF THE PREMISE IN QUESTION, UPON THE NORTH 25 FEET.
PARCEL #2: THE EAST 66.55 FEET OF THE WEST 199.65 FEET AS MEASURED ON THE NORTH LINE OF THE EAST 1/4 (EXCEPT THE SOUTH 175 FEET THEREOF) OF THE WEST TWO-TENTHS OF THE SOUTH 1/4 OF THE NORTH 50 ACRES OF THE SOUTH 1/4 OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 28-01-307-029 & 30
COMMON ADDRESS: 3119 W 141ST PLACE, BLUE ISLAND, IL 60406
IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF BLUE ISLAND

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its SR. VICE President, and attested by its ASST. Secretary this 12TH day of MAY A. D. 19 93

By: [Signature] SR. VICE President
Attest: [Signature] ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that William H. Thomson personally known to me to be the Sr. Vice President of the FIRST NATIONAL BANK OF BLUE ISLAND

and Michael Scudder, personally known to me to be the ASS't. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and ASS't. Secretary, they signed and delivered the said instrument of writing as Sr. Vice President and ASS't. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 13TH day of May, A. D. 19 93
Dolores Krusenoski
NOTARY PUBLIC

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BOX _____

Release of Mortgage
BY CORPORATION

to

Property of Cook County Clerk's Office

DEPT-01 RECORDING 23.56
T#8888 TRAN 9468 05/21/93 10:17:00
#1648 # *--93-386125
COOK COUNTY RECORDER

92182606