

TALMAN HOME

93388149

UNOFFICIAL COPY

Talman Home Federal Savings and Loan Association
Head Office 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2272

DEPT-01 RECORDING

123.50

RELEASE OF MORTGAGE

Loan No. 95-1066424-1

200937142-70

T#8888 THAN 9471 05/21/93 11:03:00

#1674 # * -73-388149

COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **COMMERICAL NATIONAL BANK OF CHICAGO**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **92658430** to the premises therein described to-wit:

THE EAST 20.10 FEET OF LOT 22 NAD LOT 21 (EXCEPT THE EAST 16.08 FEET) IN BLOCK 1 IN MURRY'S ADDITION TO JEFFERSON, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property Address: 4853 W ARGYLE ST. CHICAGO IL 60630

Permanent Index Number: 13-09-419-003



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23rd day of **APRIL**, 19 **93**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Consumer Loan Officer

By:

[Signature]
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State of Illinois, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me, are duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me on this day in person and severally acknowledged that they signed and delivered the said instrument in witness whereof I have subscribed my name and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

JONAH DELEON

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to: _____

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

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Property of Cook County Clerk's Office

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