ILLINOIS CONTY OF COOK (A) LOAN.NO

WHEN RECORDED VAIL TO:
ONI BAK ASSIGNMENT SERVICE
P.O. BOX 3829 FREDERICK, MD. 21701-0907

POOL . NO

QAS 5.04 .0077 P = \$.001.187

6563126 (8351553)

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, _UNI	TED SAVINGS ASSN OF TEX	AS FSB	
located at 3200 SOUTHWES	ST ERFEWAY SLITE 1600. H	OUSTON, TEXAS 77027	
hereby grants, assigns,	and transfers to Hous	EHOLD BANK, F.S.B., A FEDERA	L SAVINGS BANK
located at 100 MITTEL DRIVE	WOODALE II 60191		
all the rights, title a	nd interest of unders	signed in and to	that certain Real
Estate Mortgage dated	AY 29. 1992	executed by paryo	L. MANKOWSKI
AND MELINDA M. MANKOYSKI, HIS WIF			
to UNITED SAVINGS ASSOCIA	TION OF TEYAS ESP		
7(0)		· · · · · · · · · · · · · · · · · · ·	
and recorded in liber/cal			
document/instrument no.	74771977	microfilm #	
pin number <u>14-28-318-077-1</u>	County Illinois	n the described berein:	after as follows:
plat of <u>COOK</u> SEE ATTACHMENT A. PIN #: 14		described herexin	12(01 45 20110951
SEE ATTACHMENT A. PIN #: 14	F23-3 12-077-1120		
•			
Property Address: 2650	N LAKEVIEW CVE II CHICA	AGO II 60614	
Together with the note of	r notes therein descr	ibed or referred	to, the money
due and to become due the	nereon with interest	, and all rights	accrued or to
accrue under said Real E	state Mortgage.	-	
Dated <u>OCTOBER 8, 1992</u>	, but effective	AUGUST 17, 1992	
		/x.	93388153
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		UNITED SAVINGS A	
	UNITED S	Savings assn op t	HE SOUTHWEST FSB
•	()		4.
	BY W. When	Jog-12	, .
•	D. SUE ROGERS		
	ASSISTANT VIÇE	PRESIDENT	
	TO THE WAY	hamein .	oræ: №\$23.5
	LYNNE BERKEMEIEF	MENELEMENT-AS NECE	1 7475 05/21/93 11:05:00
•	ASSISTANT SECR	ETARY #1478 #	×-93-3881.53
STATE OF TEXAS)		ATY PECNIDER
	<u>`</u>		
COUNTY OF <u>HARRIS</u>)		
On OCTOBER 8, 1992	, before me	PATRICIA E. CASTRO	
	UE ROGERS		and
A VANC DEDKEMEIED		personal	ly known to me
or proved to me on the b	asis of satisfactory	evidence) to be	the person(s)
who executed the within i	nstrument as <u>ASSISTA</u>	NT VICE PRESIDENT nowledged to me t	he corporation
and <u>ASSISTANT SECRETARY</u> executed it.	and ack	ibwredged to ale t	me corporation
executed 10.	1		
Talues 6	et co	aa	EPARED BY
PATRICIA E. CASTRO (COMMIS	SION EXP. 05/01/95)	, , ,	
Notary public	क्षताच्यात्राच्याच्याच्याच्याच्याच्याच्याच्याच्याच्य	//	
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	1.1AY 1, 1995 🧯	FREDER	CK. MD 21701
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UNOFFICIAL COPY

Property of Coot County Clert's Office

93388153

ONTRAX ASSIGNMENT SERVICES NOFFICIAL COPY 3 POOL:

COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT HUMBER 1501. IN THE 1650 NORTH LAKEVIEW CONDONINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARCELS OF LAND IN AMORENS SPAFFORD AND COLHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT OF BLOCK "A" OF WRIGHTWOOD, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDONINIUM RECORDED AS DOCUMENT NO. 25131915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMON Property of County Clark's 25 Seption ELEMENTS, IN COOK COUNTY, ILLINOIS.

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