

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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4/20/91 2422 Hmc

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF REVENUE
1200 North Dearborn Street
Chicago, Illinois 60610-4000
TELEPHONE: (312) 407-2000
FACSIMILE: (312) 407-2000

93389477

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

***** FIRST NATIONAL BANK OF BLUE ISLAND *****

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the *** FIRST NATIONAL BANK OF BLUE ISLAND LAND TRUST 0 86104 hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

ROBERT AND KAREN LONG 143 GREENWOOD AVE., WINNETKA, ILLINOIS 60093 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claims or demand whatsoever ASSIGNMENTS OF RENTS

may have acquired in, through or by certain MORTGAGE & , bearing date the day of 10-25-1988

(*ALL DOCUMENTS*) 19 , and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book of records, on page , as document No *** see below , to the premises

therein described as follows, situated in the County of ILLINOIS , State of

Illinois, to wit: *** Mortgage #88492460, Assignment of Rent #88492467
Mortgage #88492463, Assignment of Rent #88492466
Mortgage #88492464, Assignment of Rent #88492465
Mortgage #88492468, SEE ATTACHED EXHIBIT "A" FOR LEGAL

SEE ATTACHED FOR REAL TAX INDEX NUMBERS AS EXHIBIT "B"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): See Attached For PIN Number

Address(es) of premises: CONDO PARKING SPACES, NO COMMON ADDRESSES

Witness " hand " and (Seal) , this 16th day of APRIL, 19 91.



James J. Jurik (SEAL)
JAMES J. JURIK, Senior Vice President
Michael Scudder (SEAL)
Michael Scudder, Asst. Secretary

This instrument was prepared by Stan J. Bochnowski, Vice President, Lakeside Bank (NAME AND ADDRESS)

WALC TO

49389477

49389477

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 435 Standard, Inc.

Property of Cook County Clerk's Office



Official Seal
Catherine Untoni
Notary Public State of Illinois
My Commission Expires 02/22/1992

I, _____ the undersigned
James D. Jurk
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
personally known to me to be the Sec. Vice, President of First National Bank of Blue Island
corporation, and Michael Soudder, personally
known to me to be the Asst. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Sec. Vice, President and Asst. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
_____ sent this _____ day of April, 19 93.

44-055028

STATE OF ILLINOIS
COUNTY OF Cook
SS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "B"

ATTACHED TO AND FORMING PART OF THAT CERTAIN RELEASE OF MORTGAGE EXECUTED BY THE FIRST NATIONAL BANK OF BLUE ISLAND, DATED APRIL 16, 1991.

1. DEBITOR ROLL LISTED TOGETHER FOR THE YEARS 1991 AND 1992. TAX ID.
- 17-16-419-006-1001 (P001); 17-16-419-006-1002 (P002); 17-16-419-006-1007 (P007); 17-16-419-006-1013 (P013); 17-16-419-006-1014 (P014); 17-16-419-006-1015 (P015); 17-16-419-006-1016 (P016); 17-16-419-006-1017 (P017); 17-16-419-006-1018 (P018); 17-16-419-006-1019 (P019); 17-16-419-006-1025 (P025); 17-16-419-006-1026 (P026); 17-16-419-006-1029 (P029); 17-16-419-006-1032 (P032); 17-16-419-006-1033 (P033); 17-16-419-006-1037 (P037); 17-16-419-006-1038 (P038); 17-16-419-006-1039 (P039); 17-16-419-006-1040 (P040); 17-16-419-006-1042 (P042); 17-16-419-006-1043 (P043); 17-16-419-006-1046 (P046); 17-16-419-006-1047 (P047); 17-16-419-006-1048 (P048); 17-16-419-006-1057 (P057); 17-16-419-006-1058 (P058); 17-16-419-006-1076 (P076); 17-16-419-006-1077 (P077); 17-16-419-006-1078 (P078); 17-16-419-006-1000 (P000); 17-16-419-006-1001 (P001); 17-16-419-006-1002 (P002); 17-16-419-006-1003 (P003); 17-16-419-006-1004 (P004); 17-16-419-006-1000 (P000); 17-16-419-006-1006 (P006); 17-16-419-006-1007 (P007); 17-16-419-006-1008 (P008); 17-16-419-006-1009 (P009); 17-16-419-006-1103 (P103); 17-16-419-006-1100 (P100); 17-16-419-006-1122 (P122); 17-16-419-006-1123 (P123); 17-16-419-006-1126 (P126); 17-16-419-006-1127 (P127); 17-16-419-006-1143 (P143); 17-16-419-006-1161 (P161); 17-16-419-006-1162 (P162); 17-16-419-006-1163 (P163); 17-16-419-006-1166 (P166); 17-16-419-006-1167 (P167); 17-16-419-006-1181 (P181); 17-16-419-006-1205 (P205); 17-16-419-006-1200 (P200); 17-16-419-006-1211 (P211); 17-16-419-006-1215 (P215); 17-16-419-006-1230 (P230); 17-16-419-006-1239 (P239); 17-16-419-006-1243 (P243); 17-16-419-006-1249 (P249); 17-16-419-006-1253 (P253); 17-16-419-006-1257 (P257); 17-16-419-006-1260 (P260); 17-16-419-006-1261 (P261); 17-16-419-006-1263 (P263); 17-16-419-006-1264 (P264); 17-16-419-006-1307 (P307); 17-16-419-006-1311 (P311); 17-16-419-006-1319 (P319); 17-16-419-006-1333 (P333); 17-16-419-006-1338 (P338); 17-16-419-006-1413 (P413) AND 17-16-419-006-1416 (P416) ~~AND 17-16-419-006-1417 (P417)~~
- 17-16-419-004-1181 (UNIT 1901)

9238477
County Clerk's Office