

UNOFFICIAL COPY

PREPARED BY:

CHIEF FINANCIAL SERVICES
D/B/A CHIEF FINANCIAL GROUP
1870 ROSELLE ROAD-SUITE 107
SCHAUMBURG, IL. 60195

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages, Inc.
1821 Walden Office Sq. Ste. 555
Schaumburg, Il. 60173-4273



SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc.

Loan No. 2005-57962

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 17, 1993 executed by

JOHN N. BRUSCATO AND JACQUELYNN A. BRUSCATO, HUSBAND AND WIFE

to **Chief Financial Services, Inc d/b/a The Chief Financial Group**

a corporation organized under the laws of the state of ILLINOIS
and whose principal place of business is 1870 Roselle Rd. Ste 107
Schaumburg, IL 60195

DEPT. OF RECORDS
146666 160N 3729TH ST
MORTGAGE
48526 1 N 23 321220026
CODE: URGENTLY RECORDED

and recorded in Book/Volume No
COOK

Page(s)
County (Record), State of

described hereinafter as follows

LOT 36 IN BLOCK 2 IN HARPERS LANDING UNIT NO. 5, BEING A
SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 19 AND A
RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED PER DOCUMENT
22650177 AND PARTS OF HOWIE IN THE HILLS UNIT NO. 1 AND 2, BOTH
BEING A SUBDIVISION OF PARTS OF SAID SECTION 19, TOWNSHIP 42 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

02-19-115-016

Commonly known as

6615 BRIGANTINE LANE, HOFFMAN ESTATES, ILLINOIS 60194
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Chief Financial Services, Inc d/b/a The Chief Financial
Group

On MAY 17, 1993 before me,
the (Date of Execution)
undersigned, a Notary Public in and for said County and
State, personally appeared Bryan Jay Blatt
known to me to be the President

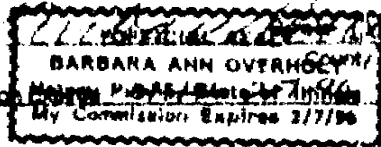
BY Bryan Jay Blatt
His President

and known to me to be
of the corporation herein which executed the within
instrument is the corporate seal affixed to said
instrument is the corporate seal of said corporation
that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY
ITS

Sophie Ritchey
WITNESS

Notary Public



My Commission Expires 3/7/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CT.C 543-01702. 572

RECORDED

2350
BT

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Property of Cook County Clerk's Office

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