

# UNOFFICIAL COPY

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## MEMORANDUM OF AGREEMENT

THIS MEMORANDUM OF AGREEMENT made as of this 27th day of April, 1993, between V.F.W. Post 5151, an Illinois not for profit corporation ("Owner") and PULTE HOME CORPORATION, a Michigan corporation ("Purchaser") is being executed and recorded with the Recorder of Deeds of Cook County, Illinois, for purposes of making it a matter of public record that Purchaser has entered into a Real Estate Sale Agreement dated March 22, 1993 (the "Agreement") with Owner to purchase certain real estate located in Cook County, Illinois from Owner on the terms and conditions specifically set forth therein, that Purchaser therefore has a contractual interest in such real estate, and that Owner has the obligation to Purchaser to issue to Purchaser a deed upon satisfaction of said terms and conditions set forth in the Agreement.

Each and all of the terms, provisions and conditions and remedies set forth in said Agreement are hereby incorporated herein as though fully set forth.

The real estate which is the subject of the Agreement is legally described on Exhibit "A" attached hereto.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals as of the date and year first above written.

PULTE HOME CORPORATION

Its: Attorney-in-Fact

Its: Attorney-in-Fact

DEPT OF RECORDINGS \$07.00  
 V.F.W. POST 5151 TRAN 0537 05/04/93 11:01:00  
 #3864 # \* - 23 - 23 9 2 5 7  
 COOK COUNTY RECORDER

BY: *Steve E. Hays*

Its: *Attorney-in-Fact 4-2-93*

ATTEST:

Its: *[Signature]*

THIS INSTRUMENT PREPARED BY ~~AND~~  
~~AFTER RECORDING RETURN TO~~

Crystal Pruess Bush  
 Gardner, Carton & Douglas  
 321 N. Clark Street  
 Suite 3400 - Quaker Tower  
 Chicago, Illinois 60610-4795  
 4901b

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RETURN TO RECORDERS  
 BOX 128 (BUSH)

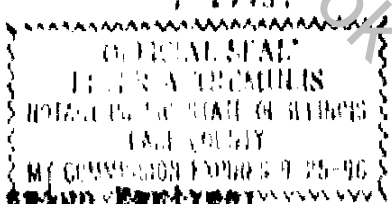
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STATE OF ILLINOIS )  
COUNTY OF Lake ) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that *Oscar Chyorny* and *Edward W. Dwyer* personally known to me to be the Attorneys-in-Fact of PULTE HOME CORPORATION, a Michigan corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as Attorneys-in-Fact of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the true and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this *10<sup>th</sup>* day of *May*, 1993.



*Robert Trumbull*  
Notary Public

My Comm. *Exp. 9/25/96*

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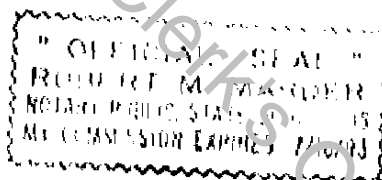
STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK    )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that SPENCER A. HENRI, CHAIRMAN of V.F.W. Post 5151, an Illinois not for profit corporation, and GLADIS HARRIS, QUARTERMASTER of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such CO-SIGNERS and WITNESSES, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said SPENCER A. HENRI then and there acknowledged that said GLADIS HARRIS, as custodian of the corporate seal of said corporation caused the corporate seal of said corporation to be affixed to said instrument as said SPENCER A. HENRI's own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4<sup>th</sup> day of July, 1993.

[Signature]  
Notary Public

My Commission Expires:  
July 16, 1993



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Cook County Clerk's Office

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## EXHIBIT A

### Legal Description

That part of the East Half of Section 27 and the West Half of Section 26, Township 41 North, Range 9 East of the Third Principal Meridian described as follows: Beginning at the Northeast corner of the Northeast Quarter of the Southeast Quarter of said Section 27 running thence North 89 degrees 44 minutes East 167 feet; thence South 1 degree 43 minutes West 211 feet; thence South 89 degrees 41 minutes West 467.9 feet to a point on the center line of public highway (Bartlett Road); thence North 25 degrees 13 minutes East along said center line 146.3 feet; thence North 20 degrees 30 minutes East along said center line 86.7 feet to a point on the South line of the Southeast Quarter of the Northeast Quarter of said Section 27; thence North 89 degrees 44 minutes East along the South line of the Southeast Quarter of the Northeast Quarter of said Section 27, 214.90 feet to the point of beginning, all in Hanover Township in Cook County, Illinois.

P.I.N.: 06-27-402-001  
06-26-300-001  
06-27-402-005

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