

UNOFFICIAL COPY

RELEASE OF MORTGAGE

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GRANTOR		BORROWER	
Advance Bank, s.b.		Paul A. Gajewski and Lisa L. Gajewski, his wife	
ADDRESS 2320 Thornton Road Lansing, IL 60438		ADDRESS 3318 Vernon Brookfield, IL 60513	
TELEPHONE NO. 708-474-1600	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER 511146151
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 21st day of August, 1986, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book _____ of records, on Page 86387056, as Document No. _____ to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 15-34-218-019
Address(es) of Premises: 3318 Vernon Brookfield, IL 60513

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Witness its hand and seal, this 17th day of December, 1992.

MORTGAGEE: Advance Bank, s.b.
By: [Signature]
Its: Vice President
Attest: [Signature]
Its: Executive Vice President

[Seal]

This instrument was prepared by and after recording return to:
Advance Bank, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois)
COUNTY OF Cook) ss

"OFFICIAL SEAL"
HENRIETTA URAM
Notary Public, State of Illinois
My Commission Expires 1/3/04

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John E. Margel personally known to me to be the Vice President of Advance Bank, s.b. personally known to me to be the Ex. V.P. of said corporation, and Morgan L. Fitch, IV personally known to me to be the Ex. V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ex. V.P. they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 17th day of December, 1992
Commission expires: _____
[Signature]
Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

74-02-373 W No abstract

6#936330

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SCHEDULE A

Lot 7 in Block 17 in Brookfield Manor being a Subdivision of the north East 1/4 of Section 34, Township 39 North, Range 12 East of the Third Principal Meridian, (except Right of Way of the Suburban Railroad Company) in Cook County, Illinois.

93390818

mail to: Paul Szajewski
135 S. LaSalle St.
Chicago, IL 60603

Property of Cook County Clerk's Office

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