

PREPARED BY

UNOFFICIAL COPY

SUSAN E. CHANG
5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659

COOK COUNTY, ILLINOIS
FILED FOR RECORD

AND WHEN RECORDED MAIL TO

93 MAY 24 PM 12:55

93390990

PACIFIC MORTGAGE COMPANY

5785 NORTH LINCOLN AVENUE
CHICAGO
ILLINOIS 60659

93390990

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23 ER

LOAN NO. - 00-370-0404

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 12, 1993
executed by
JANE M. PARK, DIVORCED NOT SINCE REMARRIED

to PACIFIC MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659

93390989

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:

THE SOUTH 32 FEET OF LOT 1 IN BLOCK 2 IN GRADY AND KARRER'S DEVON
WASHTENAW ADDITION TO NORTH EDGEWATER IN THE SUBDIVISION OF LOTS 1, 2,
3 AND THE EAST 1/2 OF LOT 4 OF SUPERIOR COURT COMMISSIONERS PARTITION
(CASE NUMBER 113730) OF THE NORTH 10 ACRES OF THE EAST 1/2 OF THE WEST
1/2 OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 1,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

13-01-209-037

Commonly known as:
6254 NORTH WASHTENAW, CHICAGO, ILLINOIS 60659

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACIFIC MORTGAGE COMPANY

On 5/12/93 before me, the
(Date of Execution)

BY: Susan E. Chang
ITS: SUSAN E. CHANG
PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared SUSAN E. CHANG
known to me to be the PRESIDENT
and MYUNG SO
known to me to be PROCESSOR

BY: Myung So
ITS: processor

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public S. Santos
My Commission Expires 3/9/96 County COOK

OFFICIAL SEAL
S. C. SANTOS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/9/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FD 3878, 2 of 2

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DUPLICATE

Property of Cook County Clerk's Office

PROPERTY

PROPERTY