

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED
COOK
IL

93390206

Recording Requested By
America's Mortgage Servicing, Inc.

When Recorded Mail To:

MAIL TO:
ARMANDO PALACIOS
1428 WILKINSON
SCHAU MBURG IL
120 W. Golf Road, Suite 110-112
Schaumburg, IL 60195

MAIL TO:
CLERY & CLERY
Attorneys At Law
120 W. Golf Road, Suite 110-112
Schaumburg, IL 60195

DEPT-03 RECORDING \$23.50
10000 TRK 1427 05/24/93 11:49:00
5463 * 2.5 930213
COOK COUNTY RECORDER

Loan #: 3574130 Ref #: 0414-2 NRC #: 7230 TO/ESC#:

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT 'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S
MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that
a certain MORTGAGE dated 08/12/86 made and executed by ARMANDO PALACIOS, A DIVORCED
MAN, NOT SINCE REMARRIED to secure payment of the principal sum, of \$63000.00
Dollars and interest and FIRST WESTERN MORTGAGE CORPORATION in the County of COOK
and State of IL Recorded: 08/18/86 Instrument #: 86-359773 Book: Page:
Re-Recorded: Amt#: is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may be.


Legal Description: SEE ATTACHMENT "A"
Property Address: 1428 WILKINSON SCHAU MBURG IL
07-24-86 3-017-1426

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presenta to be signed by its duly authorized officer (n), on May 10, 1993.

'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND
AMERICA'S MORTGAGE COMPANY

Mortgagee


BY 
Connie Bylana, Administrative Vice President
for above Mortgagee

93390206

STATE OF California)
COUNTY OF Los Angeles)

On May 10, 1993 before me, KATHLEEN ENTENMAN, a Notary Public in and for Los
Angeles County in the State of California, personally appeared Connie Bylana,
Administrative Vice President, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person, or
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.


KATHLEEN ENTEMAN
Notary Public
1-11-816,91

(This area for notarial seal)



2360
VAX



MAIL TO:
CLERY & CLERY
Attorneys At Law
120 W. Golf Road, Suite 110-112
Schaumburg, Illinois 60195

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93120216

PARCEL I:

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UNIT NO. G3541-LB2 AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974 AND KNOWN AS TRUST NO. 20534, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22925344; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

ALSO

PARCEL II:

A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G3541-LB2 AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 22925344 AND AS SET FORTH IN AMENDMENTS THEREON RECORDED AS DOCUMENT 22937531, DOCUMENT 22939426 AND DOCUMENT 22969592 AND AS SUBSEQUENTLY AMENDED.

PERMANENT INDEX NUMBER: 07-24-303-017-1426

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