KNOW ALL MEN'BY THESE PRESENTS:

THAT on this

21ST

day of DECEMBER

BANK UNITED OF TEXAS FSB

of business at 3200 Southwest Freeway, Houston, Texas 77027,

having its principal office and place

party of the first part, for good and valuable consideration heretofore paid or to be paid by GE CAPITAL MORTGAGE SERVICES, INC.

2339 RT. 70 W

08034 CHERRY HILL, NJ , party of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second successors and assigns, a certain Indenture of Mortgage bearing date the

day of MOVEMBER ONE THOUSAND NINE HUNDRED & NINETY TWO

made by AA'O' BANKS AND EDYTHE BANKS, HUSBAND AND WIFE

TO: BANK UNITED OF TEXAS FSB

on lands in the Uty OF HAZELCREST, COUNTY OF COOK, STATE OF ILLINOIS.

to secure the payment of the sine of SIXTY ONE THOUSAND TWO HUNDRED EIGHTY FIVE AND 00/100.

which mortgage is recorded

office of the County of

in Book

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Mortgages, pages

104514

Known as 16748 SOUTH HEAD AVENUE, HAZELCREST, ILLINOIS 60429

TOGETHER with the bond or obligation ω rein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the evid party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this tracefer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOT 8 IN BLOCK 13 IN HAZELCREST PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

subject only to the provision in the said indenture of Mortgage mentioned: (25 to the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful stromey, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to as a use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby overant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bora and Mortgage the sum of) SIXTY ONE THOUSAND TWO HUNDRED EIGHTY FIVE AND 20/100

principal and interest thereon to be computed at the rate of 9.000%

per cent per annum from the

1ST

day of DECEMBER 1992

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto ulfixed and ASST. Vice President, this and these presents to be signed by its ASSISTANT SECRETARY

21ST day

DECEMBER

Anest:

RANK UNITED OF TEXAS FSB

ARBARA ROBERTS, VICE PRESIDENT ASSISTANT

DEPT-01 RECORDING

\$23.0

T#8888 TRAN 9596 05/24/93 09:20:00 *--93--391492

#2677 # COOK DOWNTY RECORDER

2ASS1AST181-06

ELECTRONIC LASER FORMS, INC. - (313)293-8100 - (800)327-054

STATE OF TEXAS

COMMIX OF HARRIS

vlub need as well as the making of this assignment, has been duly	off traft	427	hise to trahisary aniV
is the assistant vice president			SARBAEA ROBERTS
the Azzignor named in the within Azzignment; that		883 88	BANK UNITED OF TEX
atisfaction, that she is the ASSISTANT SECRETARY	e proof to my s	depuse and mal	sworn on her oath, doth
LEY who, being by me duly	VADEIV BOF	nally appeared	noexag , person
, before me, the subscriber, a Motsuy Public of	NETY TWO	HE HONDBED NO	Lord ONE THOUSAND HI
TS day of DECEMBER in the year of Our	११८ शंगी	RED, that on	BE IL KEMEMBI

in presence of deponent, who thereupon subscribed her name thereto as witness. deponent well knows the corporate stat of said

FSB and the seal affixed to said Assignment is such corporate and was thereto affixed, and said Assignment signed and delivered by said ASSISTANT VICE PRESIDENT

as and for iter voluntary act and deed and as and for the voluntary act and deed of said and the seal affixed to said Assignment is such deponent well knows the corporate stat of said ieui ; authorized by a proper resolution of the board of directors of the said 881

the date aforesaid. at HOUSTON, TEXAS

Swom to and subscribed before me,

Assignment of Mortgage

OT A COLOR DE LA COLO OCTOBER 21, 1396

Received in the lo sofilO

ANDRIA POLLEY, ASSISTANT SECRETARY

the County of

1B ,

"ŒV

пo

day of o'clock, in the and recorded in Book 30

Assignments of Mortgages for said County, on

page

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DATED

ATTN: INVESTOR CERTIFICATION HOUSTON, TEXAS 7722-9831 P.O. BOX 2327 BANK UNITED OF TEXAS F5B Reams to:

UNOFFIC AL COPHACITATO - SAJO - (800) - SAJO - (800) - SAJO - (800) - SAJO - SAJO - (800) - SAJO - S

(90-1817EASSEAS;)