

93391501

Loan # 973090-4
Pool/Comm # 547730
Prepared by LORETTE RANDALL

UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 6TH day of JANUARY, 1993
BANK UNITED OF TEXAS FSB having its principal office and place
of business at 3200 Southwest Freeway, Houston, Texas 77027.

party of the first part, for good and valuable consideration heretofore paid or to be paid by
GE Capital Mortgage Services, Inc. 2339 RT 70 W Cherry Hill, NJ 08034

, party of the second part at or before the enzealing and
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second
part, its successors and assigns, a certain Indenture of Mortgage bearing date the
10TH day of DECEMBER ONE THOUSAND NINE HUNDRED AND NINETY TWO
made by JAMES T. HOLMAN, DIVORCED AND NOT SINCE REMARRIED

TO: BANK UNITED OF TEXAS FSB
on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of SIXTY FIVE THOUSAND SIX HUNDRED SIXTY TWO AND 00/100
which mortgage is recorded of 12/92

in the office of the County of COOK in Book of
Mortgages, pages Doc # 93047948 TAX ID # 16-04-430-004

Known as 4849 WEST RICE AVE., CHICAGO, ILLINOIS 60651

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with
interest. TO HAVE AND TO HOLD, the same unto the said party of the second part,
its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment
in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain
full ownership rights in the Note or Bond and Mortgage, and

LOT 4 IN L. SIGEL'S RESUBDIVISION OF LOTS 29 TO 33 INCLUSIVE, IN BLOCK 4 OF GEORGE C.
CAMPBELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

subject only to the provision in the said indenture of Mortgage mentioned: AND the party of the first part does hereby
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or
otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and
means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to
aid with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of
(\$ 65,662.00) SIXTY FIVE THOUSAND SIX HUNDRED SIXTY TWO AND 00/100 Dollars

principal and interest thereon to be computed at the rate of 9.000
per cent per annum from the 1ST day of JANUARY, 1993

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and
attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this
6TH day JANUARY, 1993

Attest:

Andria Polley
ANDRIA POLLEY, ASSISTANT SECRETARY

BANK UNITED OF TEXAS FSB
By *Barbara Roberts*
BARBARA ROBERTS, ASSISTANT VICE PRESIDENT

Prepared by: *Lorette Randall*
LORETTE RANDALL

DEPT-01 RECORDING \$23.00
T#8888 TRAN 9596 05/24/93 09:22:00
#2108 # *93-391501
COOK COUNTY RECORDER

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Property of Cook County

Return to: BANK UNITED OF TEXAS FSB P.O. BOX 2327 HOUSTON, TEXAS 77252-9831 ATTN: INVESTOR CERTIFICATION

Assignments of Mortgages for said County, on

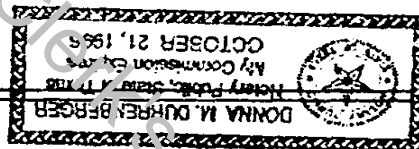
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Received in the Office of the County of _____, at _____ o'clock, in the _____ day of _____, A.D., _____ noon

DATED

TO

Assignment of Mortgage



Handwritten signatures of Barbara Roberts and Andrea Polley, Assistant Secretary.

Sworn to and subscribed before me, at HOUSTON, TEXAS, the date hereof.

BE IT REMEMBERED, that on this _____ day of _____, before me, the subscriber, a Notary Public of Texas, personally appeared _____, who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the _____ Assistant Secretary named in the within Assignment; that _____ is the _____ Assistant Vice President of _____ FSB, and the seal affixed to said Assignment is such as and for her voluntary act and deed, and as and for the voluntary act and deed of said _____ FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

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