Loan # 972208 3 JOFF CAL COP SOMEONT OF MORTGAGE Pool/Commt. W

Prepared by LORETTE RANDALL.

93391522

KNOW ALL MEN BY THESE PRESENTS:

THAT on this

21ST day of DECEMBER

BANK UNITED OF TEXAS FSB

of business at 3200 Southwest Freeway, Houston, Texas 77027.

having its principal office and place

party of the first part, for good and valuable consideration heretofore paid or to be paid by GE CAPITAL MORTGAGE SERVICES, INC.

2339 RT. 70 W.

CHERRY HILL, NJ 08034

, party of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second successors and assigns, a certain Indenture of Mortgage bearing date the MBER ONE THOUSAND NINE HUNDRED AND NINETYTWO

day of DECEMBER made by FFANCISCO J. SALAZAR AND JANE A. SALAZAR, HUSBAND AND WIFE

BANK INITED OF TEXAS FSB CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS on lands in the

to secure the payment of his sum of EIGHTY ONE THOUSAND EIGHT HUNDRED EIGHTY FIVE AND 00/100 which mortgage is recorded. in the

Mortgages, pages

229 office of the County of

Known 25 5218 SOUTH RIDGEWAY AVENUE, CHICAGO, ILLINOIS 60632

TOGETHER with the bond or obligation wherein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unity the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignce of the full consideration for mis mansfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

ALL OF LOT 9 AND THE SOUTH 6.25 FEET OF LOT 9 THBLOCK 5 IN ELSDON SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS

subject only to the provision in the said indenture of Mortgage mentioner. AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and brain attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does her by covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of EIGHTY ONE THOUSAND EIGHT HUNDRED EIGHTY FYVT AND 00/100 Dollars (\$ 81.885.00

principal and interest thereon to be computed at the rate of 9,000 per cent per annum from the day of 1ST JANUARY

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and 5 aucsted by its ASSISTANT SECRETARY and these presents to be signed by its day DECEMBER 1992 ASST. Vice President, this

Attest

RANK INITED OF TEXAS FSB

BARBARA ROBERTS, ASSISTANT

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\$23.68

DEPT-01 RECDROING

T#8888 TRAN 9596 95/24/93 99:25:00

#2129 # *--93-391.522

COOK COUNTY RECORDER

H-2485148T(1-00)

lectronic laser forms, (NC. - (313)293-8100 - (800)32

COUNTY OF

1841 : authorized by a proper resolution of the board of directors of the said that the execution as well as the making of this assignment, has been duly Vice President of said 2193808 #RABRAB ASSISTANT VICE PRESIDENT ५क्ष य the Assignor named in the within Assignment that BEH CAX3F TO GETINU XHAS ASSISTANT SECRETARY sworn on her cash, doth depose and make proof to my satisfaction, that she is the who, being by me duly bersonally appeared ANDRIA POLLEY **ZAX3T** before me, the subscriber, a Notary Public of Lord one thousand hine hundred hinety TWO in the year of Our day of BE IT REMEMBERED, that on this TSIS DECEMBER - 15 -

in presence of depenent, who thereupon subscribed her name thereto as wimess. 25 and for her voluntary act and deed and as and for the voluntary act and deed of said corporate seal and was thereto affixed, and said Assignment signed and delivered by said Assistant vice PRESIDENT and the seal affixed to said Assignment is such 884 deponent well knows the corporats seal of said

at HOUSTON, TEXAS Sworn to and subscribed before me,

the date aforesaid.

Assignment of Mortgage

OT

day of o'clock, in the

ANDRIĄ POLLEY, ASSISTANT SECRETARY

30

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to softO

TO VIET ADDRESS OF THE PERSON OF ASTUDER 11, 1196 My Committee of the Parish Average Ave

Received in the

the County of

and recorded in Book

Assignments of Mortgages for said County, on

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DATED

Return to:

ATIN: INVESTOR CERTIFICATION HOUSTON, TEXAS 77252-9831 P.O. BOX 2327 P.O. BOX 2327

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