

UNOFFICIAL COPY

93391540

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 13TH day of MAY 1992  
UNITED SAVINGS ASSN. OF TEXAS FSB  
of business at 3200 Southwest Freeway, Houston, Texas 77027.  
having its principal office and place

party of the first part, for good and valuable consideration heretofore paid or to be paid by  
MERRILL LYNCH CREDIT CORPORATION  
7751 BELFORT PKWY  
JACKSONVILLE, FL 32256

, party of the second part at or before the encasing and  
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred  
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second  
part, its successors and assigns, a certain Indenture of Mortgage bearing date the  
27TH day of APRIL ONE THOUSAND NINE HUNDRED AND NINETY TWO  
made by ANAGYROS KEREAKES, A BACHELOR

TO: UNITED SAVINGS ASSN OF TEXAS FSB  
on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of EIGHTY TWO THOUSAND TWELVE AND 00/100  
which mortgage is recorded 4-28-92  
in the office of the County of COOK in Book 92281966 of  
Mortgages, pages

Known as 6033 NORTH SHERIDAN BLVD, #17F, CHICAGO, ILLINOIS 60660  
19-05-215-017-1157


TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with  
interest TO HAVE AND TO HOLD, the same unto the said party of the second part,  
its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment  
in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain  
full ownership rights in the Note or Bond and Mortgage, and


SEE ATTACHED LEGAL DESCRIPTION

subject only to the provision in the said indenture of Mortgage mentioned. AND the party of the first part does hereby  
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or  
otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and  
means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it  
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to  
and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of  
( \$ 82012.00 ) EIGHTY TWO THOUSAND TWELVE AND 00/100 Dollars

principal and interest thereon to be computed at the rate of 8.500  
per cent per annum from the 1ST day of MAY 1992

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereunto affixed and  
attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this  
13TH day MAY 1992

Attest:  
  
ELIZABETH SANDERS, ASST. SECRETARY

UNITED SAVINGS ASSN. OF TEXAS FSB  
  
BARBARA ROBERTS ASST. VICE PRESIDENT

Prepared by:   
LORETTE RANDALL

DEPT-01 RECORDING \$25.00  
T#8888 TRAN 9596 05/24/93 09:29:00  
#2147 # \*-93-391540  
COOK COUNTY RECORDER

2507

Return to:  
UNITED SAVINGS ASSN. OF TEXAS FSB  
P.O. BOX 2327  
HOUSTON, TEXAS 77252-9831  
ATTN: INVESTOR CERTIFICATION

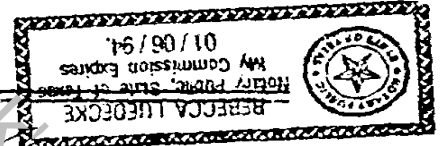
page  
Assignments of Mortgages for said County, on

and recorded in Book  
, at  
o'clock, in the  
day of  
A.D.  
on  
the County of  
Received in the  
Office of

DATED

TO

Assignment of Mortgage



ELIZABETH SANDERS ASSISTANT SECRETARY

Sworn to and subscribed before me,  
at HOUSTON, TEXAS  
the date aforesaid.

VICE President of said FSB  
that the execution as well as the making of this assignment, has been duly  
authorized by a proper resolution of the board of directors of the said FSB  
deponent well knows the corporate seal of said FSB  
and the seal affixed to said Assignment is such  
corporate seal and was thereto affixed, and said Assignment signed and delivered by said  
VICE PRESIDENT  
as and for her voluntary act and deed and as and for the voluntary act and deed of said  
FSB  
in presence of deponent, who thereupon subscribed her name thereto as witness.

BE IT REMEMBERED, that on this  
13TH  
day of  
MAY  
in the year of Our  
Lord ONE THOUSAND NINE HUNDRED AND NINETY TWO  
TEXAS, personally appeared ELIZABETH SANDERS  
who, being by me duly  
sworn on her oath, doth depose and make proof to my satisfaction, that she is the  
ASSISTANT SECRETARY  
UNITED SAVINGS ASSN OF TEXAS FSB the Assignor named in the within Assignment; that  
BARBARA ROBERTS is the  
ASST. VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

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Property of Cook County Clerks Office

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LEIKERAS

UNIT NO. 17-119 DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3 4 AND 5 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT NO. 10918695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION ALL IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER TRUST NO. 15485, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21426211 AND AMENDED FROM TIME TO TIME BY SURVEY RECORDED OCTOBER 14, 1971 AND NOVEMBER 3, 1971, AS DOCUMENT NOS. 21669442 AND 21698903 RESPECTIVELY AND BY AMENDMENT TO DECLARATION RECORDED MARCH 11, 1974 AS DOCUMENT 22650314; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Proprietary County Clerk's Office

93391540

08/17/92

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