

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned \_\_\_\_\_  
MERCHANTS MORTGAGE CORPORATION \_\_\_\_\_ does hereby certify that a  
certain mortgage from JAMES P BARABAN \_\_\_\_\_  
to SUN MORTGAGE CORPORATION \_\_\_\_\_ dated October 31st \_\_\_\_\_, 1989,  
filed for record November 2nd \_\_\_\_\_, 1989, in mortgage volume \_\_\_\_\_, page  
\_\_\_\_\_ DOC No. 89522236 \_\_\_\_\_ of the COOK \_\_\_\_\_ County,  
ILLINOIS \_\_\_\_\_ records has been fully paid and satisfied; and the county  
recorder is authorized to discharge the same of record.

In witness whereof the said MERCHANTS MORTGAGE CORPORATION \_\_\_\_\_  
has hereunto set their hand this 10th day of May \_\_\_\_\_, 1993.  
Tax Parcel ID # 07-17-109-012-0000 \_\_\_\_\_

SEE ATTACHED LEGAL DESCRIPTION

DEPY-01 RECORDING \$23.50  
T#8888 TRAN 9603 05/24/93 10:04:00  
#2180 # \*--95-391571  
COOK COUNTY RECORDER

MERCHANTS MORTGAGE CORPORATION

93391571

Witnesses:

[Signature]  
BRIAN S. CUTLER

[Signature]  
BETH L. PIZZINO  
AUTHORIZED SIGNER

[Signature]  
SHERI WOLFE

STATE OF OHIO \_\_\_\_\_ SS  
County of MONTGOMERY \_\_\_\_\_

Before me, a Notary Public in and for said county, personally appeared BETH L. PIZZINO \_\_\_\_\_

AUTHORIZED SIGNER \_\_\_\_\_, of MERCHANTS MORTGAGE CORPORATION \_\_\_\_\_  
known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by  
authority of its board of directors; and that said instrument is their free act and deed individually and as said  
officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at \_\_\_\_\_  
MIAMISBURG \_\_\_\_\_, OHIO \_\_\_\_\_, this day of May \_\_\_\_\_, 10th, 19 93 \_\_\_\_\_

[Signature]  
SHERI WOLFE  
NOTARY PUBLIC

This instrument prepared by:  
[Signature]  
SHERI WOLFE  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342

SHERI WOLFE, Notary Public  
In and for the State of Ohio  
My Commission Expires October 20, 1997

THAT PART OF LOT 9 DESCRIBED AS FOLLOWS:

8/36/00

BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 9; THENCE NORTHWESTERLY ALONG THE ARC OF A CURVE HAVING A RADIUS OF 61.00 FEET A DISTANCE OF 33.00 FEET, SAID ARC BEING THE SOUTHWESTERLY LINE OF SAID LOT 9; THENCE NORTHEASTERLY ALONG THE ARC OF A CURVE HAVING A RADIUS OF 180.00 FEET A DISTANCE OF 29.19 FEET, SAID ARC BEING THE NORTHEASTERLY LINE OF SAID LOT 9; THENCE EASTERLY TO A POINT ON THE EASTERLY LINE OF SAID LOT 9, SAID POINT BEING 45.59 FEET NORTHERLY OF THE SOUTH EAST CORNER OF LOT 9, AS MEASURED ALONG THE EASTERLY LINE THEREOF; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 9 A DISTANCE OF 45.59 FEET TO THE SOUTH EAST CORNER OF SAID LOT 9; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 9 A DISTANCE OF 107.08 FEET TO THE POINT OF BEGINNING IN SOUTH BRING COMMONS BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECT ON 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Property of Cook

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