	e Funding Corporation
a corporation of the State of South Carol i	na
ness secured by the MOTERARE	hereinafter mentioned, and the cancellation of
the notes therapy secured, and of the sum o	f one dollar, the receipt whereof is hereby acknowledged, th
hereby REMISE, RELEASE, CONVEY and Q	OUT CLAIM unio LEE A. HROBOMSKI,
	(NAME AND ADDRESS)
leirs, legal representatives and assigns, all the	c right, title, interest, claim or demand whatsoever it may ha
reduced in the left of the a certain	tgage bearing date thegillday of
SEPTEMBER . 19 20 . and recorded in the Record	der's Office of Cook County, in the State of 1311
	ords, on page as document No.88416863
o the premises therein described, situated in	the County of COCK State of Illinois
ollows, to wit:	
O _F	Controvador do Estador en entro en estador en entro en e
DIN. 15-15-2	20/605
P.J.N. 15-15-2 1015 So. Maywoo	16th Ave 31335
P.J.N. 15-15-2 1015 So. Maywoo	06/1 06/5 01/2019 05/24/9 05
	サキューリー RECORDING
	サキューリー RECORDING
gether with all the appurtenances and privilege IN TESTIMONY WHEREOF, the said _	### 101 RECORDING T\$1111 TRBN 9912 05/24/9 \$3555 \$ \frac{1}{43555} = \frac{1}{3} = \
gether with all the appurtenances and privileg	### President, and attested by its Applications.
gether with all the appurtenances and privilege IN TESTIMONY WHEREOF, the said is caused these presents to be signed by its recetary, and its corporate scal to be figured a	#3555 \$ \frac{1}{43555} \$ \frac{1}{435555} \$ \frac{1}{4355555} \$ \frac{1}{435555} \$ \frac{1}{435555} \$ \frac{1}{4355555} \$ \fra
gether with all the appurtenances and privilege IN TESTIMONY WHEREOF, the said is caused these presents to be signed by its recetary, and its corporate scal to be figured a	#3555 \$ \times - \times 3912 05/24/9 \$\frac{43555}{43555} \times \times - \times 33 - \times 3912 05/24/9 \$\frac{43555}{600K} \times \times - \times 33 - \times 39 \$\frac{1}{600K} \times \tim
is caused these presents to be signed by its	#3555 \$ \frac{1}{43555} \$ \frac{1}{435555} \$ \frac{1}{4355555} \$ \frac{1}{435555} \$ \frac{1}{435555} \$ \frac{1}{4355555} \$ \fra

FOR THE PROTECTION OF THE OWNER, THIS

This instrument was prepared by DIME LICAL

324 WEST EVANS ST., FLORENCE SC

UNOFFICIAL COPY

STATE OF SOUTH CAROLINA	/ ss.
COUNTY OF FLORENCE	_ 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
1BARBARA A. SINGLETARY	·
in and for said County, in the State aforesaid.	OO HEREBY CERTIFY that
personally known to me to be the VICE	President of the FLEET REAL ESTATE FUNDING
	rporation, and, personally
known to me to be the ASSISTANT Secre	etary of said corporation, and personally known to me to be the
same perions whose pames are subscribed to	the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such_	VICE President and ASSISTANT Secretary, they
signed and delivered the fait instrument as_	VICE President and ASSISTANT Secretary of said
corporation, and caused the 20 porate seal	of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS	of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporates, for	the uses and purposes therein set forth.
GIVEN under my hand and NOTAY	sen) thisday of MARCH 1993
sattitites.	Darhara X. Dingettary
S NOTARL E	BARBARA A. SINGLETARY, NOTARY PUBLIC
SEAL TO PUBLIC	
PUBLIC	MY COMMISSION EXPIRES: 08/20/2001
SEAL THE COLUMN	The state of the s
Popor CAR	4
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	T'S OFFICE
38816860	

03031665

By Corporation 32005 RELEASE DEED

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AUDRESS OF PROPERTY:

GEORGE E. COLE LEGAL FORMS

MAIL TO: